



1
00:00:09,589 --> 00:00:07,030
good morning everyone on behalf of the

2
00:00:12,709 --> 00:00:09,599
nasa headquarters chapter of blacks in

3
00:00:14,549 --> 00:00:12,719
government and our partner in this event

4
00:00:16,310 --> 00:00:14,559
the office of equal opportunity and

5
00:00:18,710 --> 00:00:16,320
diversity management we'd like to

6
00:00:20,710 --> 00:00:18,720
welcome you this morning to a another

7
00:00:22,710 --> 00:00:20,720
event but at this time we're going to

8
00:00:25,670 --> 00:00:22,720
get into the program so

9
00:00:26,790 --> 00:00:25,680
without delay i'm going to introduce our

10
00:00:27,910 --> 00:00:26,800
honorable

11
00:00:28,830 --> 00:00:27,920
and

12
00:00:31,750 --> 00:00:28,840
most

13
00:00:40,790 --> 00:00:31,760

world-renowned our nasa administrator mr

14

00:00:44,150 --> 00:00:42,549

thanks very much to all of you thanks

15

00:00:47,270 --> 00:00:44,160

very much for taking time out of your

16

00:00:49,510 --> 00:00:47,280

very busy day uh uh or your very busy

17

00:00:51,830 --> 00:00:49,520

morning to come down here uh there's

18

00:00:54,549 --> 00:00:51,840

lots of stuff going on it's a huge week

19

00:00:56,549 --> 00:00:54,559

for all of us uh one that began with the

20

00:00:58,389 --> 00:00:56,559

inauguration of president obama for his

21

00:01:00,630 --> 00:00:58,399

second term and that was that was

22

00:01:03,029 --> 00:01:00,640

awesome uh to be quite honest i was

23

00:01:05,830 --> 00:01:03,039

honored for those of you who are who are

24

00:01:07,590 --> 00:01:05,840

nasa civil servants um i was honored to

25

00:01:10,230 --> 00:01:07,600

represent all of you well whether you're

26

00:01:11,910 --> 00:01:10,240

a nasa civil servant or a contractor

27

00:01:13,830 --> 00:01:11,920

i had the privilege of representing all

28

00:01:16,230 --> 00:01:13,840

of you all day long throughout the

29

00:01:17,510 --> 00:01:16,240

activities uh beginning with a prayer

30

00:01:19,510 --> 00:01:17,520

service for the president and vice

31

00:01:21,030 --> 00:01:19,520

president of st john's church

32

00:01:22,710 --> 00:01:21,040

uh right across the street from the

33

00:01:24,950 --> 00:01:22,720

white house which was very moving

34

00:01:27,350 --> 00:01:24,960

inspiring inspirational and

35

00:01:29,910 --> 00:01:27,360

spirit-filled uh going to the

36

00:01:31,990 --> 00:01:29,920

swearing-in ceremony and i don't care

37

00:01:33,830 --> 00:01:32,000

what anybody says beyonce sounded

38

00:01:35,350 --> 00:01:33,840

awesome

39

00:01:37,749 --> 00:01:35,360

and it doesn't matter to me whether it

40

00:01:40,710 --> 00:01:37,759

was live or memorex

41

00:01:42,950 --> 00:01:40,720

but it was it was beautiful and um

42

00:01:44,389 --> 00:01:42,960

so it that part was great let me thank

43

00:01:45,990 --> 00:01:44,399

some people for putting this program

44

00:01:47,910 --> 00:01:46,000

together today there's there's a

45

00:01:50,230 --> 00:01:47,920

committee that has done a lot of a lot

46

00:01:52,550 --> 00:01:50,240

of hard work they're members of of of

47

00:01:54,310 --> 00:01:52,560

the nasa chapter of blacks in government

48

00:01:55,910 --> 00:01:54,320

but but there are a few people in

49

00:01:57,749 --> 00:01:55,920

particular that i just want to single

50

00:01:59,429 --> 00:01:57,759

out jay if that's okay

51
00:02:01,109 --> 00:01:59,439
um you know vicki walton the vice

52
00:02:02,950 --> 00:02:01,119
president of the chapter here deborah

53
00:02:05,910 --> 00:02:02,960
maynard who uh

54
00:02:08,469 --> 00:02:05,920
deborah and i are old friends because

55
00:02:10,630 --> 00:02:08,479
deborah took care of me uh for a while

56
00:02:12,229 --> 00:02:10,640
while i was while i was in between

57
00:02:14,869 --> 00:02:12,239
executive assistants and she was

58
00:02:16,710 --> 00:02:14,879
absolutely superb and she continues to

59
00:02:19,350 --> 00:02:16,720
do incredible work no matter where she

60
00:02:21,430 --> 00:02:19,360
goes darlene boykins thank you very much

61
00:02:23,510 --> 00:02:21,440
and then claudia silver

62
00:02:25,350 --> 00:02:23,520
everybody helped i know but those are

63
00:02:27,350 --> 00:02:25,360

the people that i wanted to to call

64

00:02:29,110 --> 00:02:27,360

attention to in particular

65

00:02:31,990 --> 00:02:29,120

let me give you a couple of a couple of

66

00:02:34,630 --> 00:02:32,000

points on today because this is

67

00:02:36,550 --> 00:02:34,640

today is a time when we celebrate the

68

00:02:38,309 --> 00:02:36,560

the life and legacy of the reverend dr

69

00:02:40,309 --> 00:02:38,319

martin luther king

70

00:02:42,470 --> 00:02:40,319

what i thought was most appropriate and

71

00:02:43,750 --> 00:02:42,480

it should not have been lost on anybody

72

00:02:45,830 --> 00:02:43,760

in this forum

73

00:02:48,229 --> 00:02:45,840

uh what was just absolutely incredible

74

00:02:49,830 --> 00:02:48,239

about the president being sworn in uh

75

00:02:51,670 --> 00:02:49,840

this monday was it was martin luther

76

00:02:54,550 --> 00:02:51,680

king day and um

77

00:02:56,070 --> 00:02:54,560

and he it was not lost on him either

78

00:02:59,190 --> 00:02:56,080

because i think most of you know he was

79

00:03:02,630 --> 00:02:59,200

sworn in on on a bible of dr king

80

00:03:04,790 --> 00:03:02,640

uh he himself had had related it to the

81

00:03:06,790 --> 00:03:04,800

100 the fact that it was the 150th

82

00:03:09,110 --> 00:03:06,800

anniversary of the emancipation

83

00:03:10,869 --> 00:03:09,120

proclamation the 50th anniversary of the

84

00:03:12,470 --> 00:03:10,879

march on washington

85

00:03:14,790 --> 00:03:12,480

and he made reference to that several

86

00:03:16,470 --> 00:03:14,800

times in his inaugural address

87

00:03:18,710 --> 00:03:16,480

if you heard it

88

00:03:20,790 --> 00:03:18,720

it's also the 50th anniversary of the of

89

00:03:24,149 --> 00:03:20,800

the assassination of of john fitzgerald

90

00:03:26,869 --> 00:03:24,159

kennedy and medgar evers and uh if if

91

00:03:29,350 --> 00:03:26,879

any of you watched the inauguration you

92

00:03:32,229 --> 00:03:29,360

were privileged to hear uh merely ed

93

00:03:35,190 --> 00:03:32,239

evers who is medgar evers widow uh

94

00:03:36,789 --> 00:03:35,200

deliver a stirring invocation uh for the

95

00:03:41,830 --> 00:03:36,799

for the swearing-in

96

00:03:45,030 --> 00:03:41,840

um this is uh 1963 on this date uh was

97

00:03:47,670 --> 00:03:45,040

the the um the

98

00:03:49,350 --> 00:03:47,680

bombing of the church in birmingham so

99

00:03:51,750 --> 00:03:49,360

there are a lot of things that we

100

00:03:53,190 --> 00:03:51,760

commemorate we don't don't necessarily

101

00:03:55,750 --> 00:03:53,200

celebrate i'm not sure that's a good

102

00:03:57,589 --> 00:03:55,760

word to use but we commemorate because

103

00:04:00,070 --> 00:03:57,599

we have to remember those things they're

104

00:04:02,470 --> 00:04:00,080

a critical part of our history and if we

105

00:04:04,229 --> 00:04:02,480

choose to forget them we will make the

106

00:04:05,990 --> 00:04:04,239

same mistakes over and over and over

107

00:04:09,030 --> 00:04:06,000

again so that's one of the things that's

108

00:04:11,509 --> 00:04:09,040

critical about about this particular day

109

00:04:13,429 --> 00:04:11,519

so i do want to welcome all of you here

110

00:04:15,110 --> 00:04:13,439

uh for what i hope will be a very

111

00:04:17,349 --> 00:04:15,120

inspiring program

112

00:04:19,830 --> 00:04:17,359

i will apologize up front because like i

113

00:04:22,310 --> 00:04:19,840

said it's a big day we have all of the

114

00:04:24,790 --> 00:04:22,320

center directors and the aas i i tried

115

00:04:26,710 --> 00:04:24,800

to think of a way i could adjourn the

116

00:04:28,390 --> 00:04:26,720

meeting upstairs the senior the

117

00:04:29,990 --> 00:04:28,400

strategic management council and bring

118

00:04:32,710 --> 00:04:30,000

everybody down here

119

00:04:35,189 --> 00:04:32,720

but that didn't go over too well so our

120

00:04:37,350 --> 00:04:35,199

planning this year wasn't exactly great

121

00:04:38,950 --> 00:04:37,360

so i promise you next year if i bring

122

00:04:41,670 --> 00:04:38,960

everybody to town we'll fit this

123

00:04:43,990 --> 00:04:41,680

ceremony or this observance uh into

124

00:04:45,110 --> 00:04:44,000

their schedule but but i i am upstairs

125

00:04:47,350 --> 00:04:45,120

with them

126
00:04:48,550 --> 00:04:47,360
um you know some other things about

127
00:04:51,270 --> 00:04:48,560
today

128
00:04:54,469 --> 00:04:51,280
on this very day january 23rd

129
00:04:56,310 --> 00:04:54,479
in 1943 duke ellington played uh the

130
00:04:59,189 --> 00:04:56,320
first time at carnegie hall in new york

131
00:05:02,550 --> 00:04:59,199
city uh for the very first time

132
00:05:05,990 --> 00:05:02,560
in 1977 the tv miniseries roots began

133
00:05:08,310 --> 00:05:06,000
airing on abc tv and it was a story of

134
00:05:10,550 --> 00:05:08,320
for all of us to be quite honest of our

135
00:05:11,350 --> 00:05:10,560
heritage and our history since

136
00:05:13,270 --> 00:05:11,360
um

137
00:05:16,710 --> 00:05:13,280
no matter what your color no matter what

138
00:05:20,230 --> 00:05:16,720

your persuasion uh we all came from one

139

00:05:21,909 --> 00:05:20,240

continent and uh and so roots would went

140

00:05:24,950 --> 00:05:21,919

back to talk about that and to talk

141

00:05:27,110 --> 00:05:24,960

about the the history of humankind uh

142

00:05:29,350 --> 00:05:27,120

emanating from the continent of africa

143

00:05:31,430 --> 00:05:29,360

uh in 1986 the rock and roll hall of

144

00:05:33,270 --> 00:05:31,440

fame inducted its first members

145

00:05:35,430 --> 00:05:33,280

some of you will recognize these names

146

00:05:37,350 --> 00:05:35,440

others of you won't i recognize all of

147

00:05:39,510 --> 00:05:37,360

them so i don't know what that says

148

00:05:41,909 --> 00:05:39,520

uh little richard

149

00:05:44,310 --> 00:05:41,919

chuck berry james brown ray charles fats

150

00:05:47,189 --> 00:05:44,320

domino the everly brothers buddy holly

151

00:05:49,029 --> 00:05:47,199

lee jerry lee jerry lee lewis and elvis

152

00:05:51,430 --> 00:05:49,039

presley

153

00:05:54,310 --> 00:05:51,440

fortunately or unfortunately in my

154

00:05:55,510 --> 00:05:54,320

lifetime i watched all of them play so

155

00:05:57,590 --> 00:05:55,520

uh so

156

00:05:59,590 --> 00:05:57,600

i don't know what that says about me

157

00:06:01,350 --> 00:05:59,600

they're all very famous and they're all

158

00:06:04,150 --> 00:06:01,360

well-known people

159

00:06:06,550 --> 00:06:04,160

and and their events in our lives are to

160

00:06:08,390 --> 00:06:06,560

be remembered however we're here today

161

00:06:10,070 --> 00:06:08,400

to celebrate the remembrance of of one

162

00:06:12,710 --> 00:06:10,080

of the greatest african-american civil

163

00:06:15,270 --> 00:06:12,720

rights leaders uh dr the reverend dr

164

00:06:19,110 --> 00:06:15,280

martin luther king jr uh martin luther

165

00:06:21,270 --> 00:06:19,120

king jr was born on january 15 1929 and

166

00:06:22,950 --> 00:06:21,280

he is an iconic figure

167

00:06:25,029 --> 00:06:22,960

in the advancement of civil rights in

168

00:06:27,510 --> 00:06:25,039

the united states and around the world

169

00:06:29,670 --> 00:06:27,520

using nonviolent inspired non-violence

170

00:06:32,070 --> 00:06:29,680

inspired by mahatma gandhi

171

00:06:34,309 --> 00:06:32,080

you know at his 63 march on washington

172

00:06:37,029 --> 00:06:34,319

for jobs and freedom king imagined an

173

00:06:38,390 --> 00:06:37,039

end to racial inequality in his i have a

174

00:06:39,670 --> 00:06:38,400

dream speech

175

00:06:41,189 --> 00:06:39,680

that speech

176
00:06:43,749 --> 00:06:41,199
has been canonized as one of the

177
00:06:45,749 --> 00:06:43,759
greatest pieces of american oratory

178
00:06:47,749 --> 00:06:45,759
in 1964

179
00:06:49,990 --> 00:06:47,759
dr king became the youngest person to

180
00:06:51,830 --> 00:06:50,000
receive the nobel peace prize for his

181
00:06:53,990 --> 00:06:51,840
work to end racial segregation and

182
00:06:56,790 --> 00:06:54,000
racial discrimination through civil

183
00:06:59,029 --> 00:06:56,800
disobedience and other non-violent means

184
00:07:00,830 --> 00:06:59,039
to commemorate dr king we have a program

185
00:07:03,430 --> 00:07:00,840
filled with inspirational song and

186
00:07:05,589 --> 00:07:03,440
praise i want you to sit back and enjoy

187
00:07:07,189 --> 00:07:05,599
this day and before i leave you i wanted

188
00:07:09,350 --> 00:07:07,199

to share something with you because i

189

00:07:13,189 --> 00:07:09,360

had a priv i was privileged to speak at

190

00:07:15,270 --> 00:07:13,199

ebenezer baptist church uh in in atlanta

191

00:07:17,749 --> 00:07:15,280

last year uh on the on the on the

192

00:07:21,189 --> 00:07:17,759

birthday of reverend dr king

193

00:07:23,830 --> 00:07:21,199

and um and in that in my remarks there

194

00:07:25,110 --> 00:07:23,840

uh i tried to help people understand uh

195

00:07:26,309 --> 00:07:25,120

why

196

00:07:29,189 --> 00:07:26,319

i know

197

00:07:32,070 --> 00:07:29,199

uh what we do here at nasa what we do to

198

00:07:35,110 --> 00:07:32,080

advance science and and exploration was

199

00:07:37,990 --> 00:07:35,120

not lost on dr king and at that time

200

00:07:40,870 --> 00:07:38,000

uh i mean i quoted a passage uh that was

201
00:07:42,710 --> 00:07:40,880
included in his 1964 nobel peace prize

202
00:07:44,390 --> 00:07:42,720
lecture uh where he talked about the

203
00:07:46,150 --> 00:07:44,400
role of science in the evolution of

204
00:07:47,909 --> 00:07:46,160
human consciousness so i'd just like to

205
00:07:50,230 --> 00:07:47,919
share that with you today before i

206
00:07:51,909 --> 00:07:50,240
depart and i quote

207
00:07:53,510 --> 00:07:51,919
he said modern man has brought this

208
00:07:55,350 --> 00:07:53,520
whole world to an awe-inspiring

209
00:07:57,990 --> 00:07:55,360
threshold of the future

210
00:08:00,150 --> 00:07:58,000
he has reached new and astonishing peaks

211
00:08:02,150 --> 00:08:00,160
of scientific success

212
00:08:03,350 --> 00:08:02,160
he has produced machines

213
00:08:05,110 --> 00:08:03,360

that think

214

00:08:07,350 --> 00:08:05,120

and instruments that peer into the

215

00:08:08,629 --> 00:08:07,360

unfathomable ranges of interstellar

216

00:08:10,710 --> 00:08:08,639

space

217

00:08:12,790 --> 00:08:10,720

he has built gigantic bridges to span

218

00:08:14,469 --> 00:08:12,800

the seas and gargantuan buildings to

219

00:08:16,230 --> 00:08:14,479

kiss the skies

220

00:08:17,909 --> 00:08:16,240

his airplanes and spaceships have

221

00:08:19,749 --> 00:08:17,919

dwarfed distance

222

00:08:22,150 --> 00:08:19,759

placed time in chains and carved

223

00:08:23,990 --> 00:08:22,160

highways through the stratosphere

224

00:08:26,469 --> 00:08:24,000

yet in spite of these spectacular

225

00:08:28,550 --> 00:08:26,479

strides in science and technology and

226

00:08:30,869 --> 00:08:28,560

still unlimited ones to come

227

00:08:33,350 --> 00:08:30,879

something basic is missing

228

00:08:35,990 --> 00:08:33,360

we've learned to fly the air like birds

229

00:08:37,829 --> 00:08:36,000

and swim the sea like fish but we've not

230

00:08:39,670 --> 00:08:37,839

learned the simple art of living

231

00:08:42,149 --> 00:08:39,680

together as brothers

232

00:08:44,310 --> 00:08:42,159

so um i'd ask you to think about that on

233

00:08:47,829 --> 00:08:44,320

this day when we celebrate the legacy of

234

00:08:50,550 --> 00:08:47,839

dr king we have come a long way

235

00:08:53,190 --> 00:08:50,560

long way as evidenced by the fact that

236

00:08:55,030 --> 00:08:53,200

we inaugurated for this second time

237

00:08:56,470 --> 00:08:55,040

the first african-american president of

238

00:08:58,550 --> 00:08:56,480

the united states

239

00:09:00,870 --> 00:08:58,560

i'm privileged to stand here

240

00:09:03,110 --> 00:09:00,880

as a part of your team so we have come a

241

00:09:04,790 --> 00:09:03,120

long way but we still have a very long

242

00:09:07,190 --> 00:09:04,800

long way to go so i hope that you will

243

00:09:09,269 --> 00:09:07,200

be moved by what you hear today both in

244

00:09:11,509 --> 00:09:09,279

song and speech and thanks so much for

245

00:09:12,949 --> 00:09:11,519

allowing me to just come and and bother

246

00:09:14,550 --> 00:09:12,959

you for a little while at the beginning

247

00:09:28,630 --> 00:09:14,560

of this program thank you all and god

248

00:09:33,030 --> 00:09:30,710

thank you everyone we'd like to now

249

00:09:35,829 --> 00:09:33,040

bring to the stage of the entry our

250

00:09:37,030 --> 00:09:35,839

guest uh

251

00:09:39,030 --> 00:09:37,040

i'm actually i'm reading from the

252

00:09:40,470 --> 00:09:39,040

program here so bear with me

253

00:09:42,550 --> 00:09:40,480

we'd like to bring to the stage our

254

00:09:57,110 --> 00:09:42,560

executive director of headquarters

255

00:10:00,150 --> 00:09:58,870

uh going right to the guest vocalist

256

00:10:02,790 --> 00:10:00,160

would have been okay stanley you should

257

00:10:04,550 --> 00:10:02,800

have just you know kept with it uh

258

00:10:07,269 --> 00:10:04,560

thanks and good morning everybody uh let

259

00:10:09,430 --> 00:10:07,279

me just add to charlie's thanks uh mine

260

00:10:10,710 --> 00:10:09,440

uh to welcome all of you uh here for

261

00:10:12,790 --> 00:10:10,720

this year's martin luther king

262

00:10:13,990 --> 00:10:12,800

commemoration in particular

263

00:10:15,590 --> 00:10:14,000

i would like to welcome our guest

264

00:10:17,990 --> 00:10:15,600

speakers and performers to nasa

265

00:10:19,910 --> 00:10:18,000

headquarters uh and many thanks for

266

00:10:21,590 --> 00:10:19,920

coming out in these chilly temperatures

267

00:10:24,310 --> 00:10:21,600

and i can assure you that you will find

268

00:10:26,069 --> 00:10:24,320

plenty of warmth in this room

269

00:10:28,389 --> 00:10:26,079

before i introduce our first guest i'd

270

00:10:30,389 --> 00:10:28,399

also like again to just sort of add to

271

00:10:31,910 --> 00:10:30,399

charlie's appreciation of the nasa

272

00:10:33,110 --> 00:10:31,920

headquarters chapter of blackstone

273

00:10:34,790 --> 00:10:33,120

government

274

00:10:36,790 --> 00:10:34,800

this is a group of individuals who

275

00:10:39,110 --> 00:10:36,800

continually go above and beyond to

276

00:10:41,350 --> 00:10:39,120

contribute not only to our lives here at

277

00:10:43,350 --> 00:10:41,360

nasa headquarters but to the lives of

278

00:10:45,829 --> 00:10:43,360

many of the less fortunate in our local

279

00:10:48,069 --> 00:10:45,839

communities for them every day is a day

280

00:10:49,910 --> 00:10:48,079

of service so stanley thank you again

281

00:10:52,230 --> 00:10:49,920

for serving as president of the nasa

282

00:10:55,110 --> 00:10:52,240

headquarters chapter uh and again uh

283

00:10:56,870 --> 00:10:55,120

just add to charlie's thanks to deborah

284

00:10:59,750 --> 00:10:56,880

darlene vicki and claudia for putting

285

00:11:01,590 --> 00:10:59,760

together the program this morning now on

286

00:11:03,990 --> 00:11:01,600

to our first performer

287

00:11:06,150 --> 00:11:04,000

uh you will note on the program at least

288

00:11:08,230 --> 00:11:06,160

i think it's still on the

289

00:11:10,710 --> 00:11:08,240

current version yes that we've listed

290

00:11:12,069 --> 00:11:10,720

her as a renowned vocalist

291

00:11:15,030 --> 00:11:12,079

and as you'll hear more in a moment

292

00:11:17,430 --> 00:11:15,040

that's absolutely true however

293

00:11:19,190 --> 00:11:17,440

just as important at least i think

294

00:11:21,590 --> 00:11:19,200

is the fact that she is a member of our

295

00:11:23,430 --> 00:11:21,600

extended nasa family and i know that

296

00:11:25,030 --> 00:11:23,440

eric is bursting with pride i don't

297

00:11:28,069 --> 00:11:25,040

there he is yeah he's bursting there you

298

00:11:29,750 --> 00:11:28,079

go first a little more

299

00:11:32,630 --> 00:11:29,760

it's my great pleasure to welcome and

300

00:11:34,870 --> 00:11:32,640

introduce mrs tijuana roundtree tia is a

301
00:11:36,389 --> 00:11:34,880
local product born and raised here in

302
00:11:38,389 --> 00:11:36,399
washington d.c

303
00:11:40,150 --> 00:11:38,399
during her college years she sang and

304
00:11:43,190 --> 00:11:40,160
recorded with the world-renowned

305
00:11:45,030 --> 00:11:43,200
acapella group sweet honey in the rock i

306
00:11:46,870 --> 00:11:45,040
i'm sorry i just you know saying that i

307
00:11:48,069 --> 00:11:46,880
just have to smile sweet honey in the

308
00:11:50,150 --> 00:11:48,079
rock

309
00:11:52,310 --> 00:11:50,160
led by dr bernice reagan

310
00:11:54,790 --> 00:11:52,320
today she's a dedicated soloist and

311
00:11:56,550 --> 00:11:54,800
member of evangel cathedral in upper

312
00:11:58,710 --> 00:11:56,560
upper marlborough where she has

313
00:12:01,030 --> 00:11:58,720

performed alongside visiting gospel

314

00:12:03,030 --> 00:12:01,040

artists such as beverly crawford marvin

315

00:12:04,710 --> 00:12:03,040

sapp and yolanda adams

316

00:12:06,470 --> 00:12:04,720

just before the christmas holidays she

317

00:12:08,550 --> 00:12:06,480

performed in the hallelujah girls a

318

00:12:10,870 --> 00:12:08,560

comedy with the prince george's little

319

00:12:13,350 --> 00:12:10,880

theater and bowie and last summer played

320

00:12:15,590 --> 00:12:13,360

the evil queen in the children's musical

321

00:12:17,269 --> 00:12:15,600

rumple who in annapolis i'm sorry i'm

322

00:12:19,509 --> 00:12:17,279

having a little trouble envisioning you

323

00:12:21,190 --> 00:12:19,519

in the you know evil queen role there

324

00:12:22,310 --> 00:12:21,200

but you know that could have been fun i

325

00:12:24,629 --> 00:12:22,320

can see that

326

00:12:26,790 --> 00:12:24,639

for more than 22 years she has also been

327

00:12:28,949 --> 00:12:26,800

giving back by coaching voice students

328

00:12:31,509 --> 00:12:28,959

of all ages and if you think you've seen

329

00:12:33,190 --> 00:12:31,519

her in a tv commercial you have

330

00:12:34,870 --> 00:12:33,200

we're very fortunate to have such an

331

00:12:36,710 --> 00:12:34,880

accomplished and versatile performer

332

00:12:39,110 --> 00:12:36,720

leading off our celebration would you

333

00:12:53,190 --> 00:12:39,120

please join me in welcoming tijuana

334

00:12:57,829 --> 00:12:54,790

thank you very much

335

00:13:01,430 --> 00:12:57,839

that was a beautiful introduction

336

00:13:03,590 --> 00:13:01,440

um i i remember a lot about the the

337

00:13:05,430 --> 00:13:03,600

rumple who when i was the evil queen

338

00:13:07,590 --> 00:13:05,440

this past summer and that was a lot of

339

00:13:10,949 --> 00:13:07,600

fun the children really

340

00:13:17,910 --> 00:13:13,350

i'm going to share a song with you that

341

00:13:21,350 --> 00:13:17,920

was a favorite of dr martin luther king

342

00:13:23,030 --> 00:13:21,360

it was a hymn that gave him a lot of

343

00:13:24,710 --> 00:13:23,040

encouragement

344

00:13:27,910 --> 00:13:24,720

because

345

00:13:30,710 --> 00:13:27,920

during the time when he was

346

00:13:33,670 --> 00:13:30,720

you know doing his movement

347

00:13:36,230 --> 00:13:33,680

his family was threatened his wife and

348

00:13:39,670 --> 00:13:36,240

his child his home was bombed

349

00:13:40,790 --> 00:13:39,680

and at that time as i was reading up on

350

00:13:43,189 --> 00:13:40,800

this

351

00:13:46,230 --> 00:13:43,199

he became very discouraged

352

00:13:48,550 --> 00:13:46,240

and at one point he even thought well

353

00:13:51,189 --> 00:13:48,560

should i really be doing this

354

00:13:53,990 --> 00:13:51,199

maybe i'm making a mistake because now

355

00:13:54,949 --> 00:13:54,000

my family's at risk his own life was at

356

00:13:57,269 --> 00:13:54,959

risk

357

00:13:58,550 --> 00:13:57,279

he'd been stabbed he had been locked up

358

00:13:59,990 --> 00:13:58,560

in jail

359

00:14:03,189 --> 00:14:00,000

and a lot of times he was very

360

00:14:05,189 --> 00:14:03,199

discouraged but this particular song

361

00:14:06,790 --> 00:14:05,199

gave him a lot

362

00:14:09,509 --> 00:14:06,800

of encouragement

363

00:14:11,829 --> 00:14:09,519

and told him that he has to go on

364

00:14:28,629 --> 00:14:11,839

because his eye is on

365

00:14:28,639 --> 00:14:39,269

oh

366

00:14:43,670 --> 00:14:40,790

why

367

00:14:48,389 --> 00:14:43,680

should i feel

368

00:14:52,629 --> 00:14:49,670

and why

369

00:14:57,269 --> 00:14:52,639

should the shadows

370

00:15:06,470 --> 00:15:01,430

why should my heart

371

00:15:16,150 --> 00:15:09,030

longing

372

00:15:16,160 --> 00:15:19,750

when jesus

373

00:15:19,760 --> 00:15:29,269

is my portion

374

00:15:29,279 --> 00:15:42,949

is

375

00:15:46,509 --> 00:15:45,189

and i know

376
00:16:07,189 --> 00:15:46,519
he

377
00:16:10,949 --> 00:16:09,590
me

378
00:16:13,230 --> 00:16:10,959
and i

379
00:16:17,990 --> 00:16:13,240
sing

380
00:16:20,829 --> 00:16:18,000
because i'm happy

381
00:16:46,790 --> 00:16:23,509
see because

382
00:16:50,550 --> 00:16:48,230
and during that time of his

383
00:16:53,269 --> 00:16:50,560
discouragement i know he could hear the

384
00:16:55,509 --> 00:16:53,279
lord just speaking to him

385
00:16:57,189 --> 00:16:55,519
and giving him the encouragement by

386
00:17:01,509 --> 00:16:57,199
quoting to him

387
00:17:10,549 --> 00:17:04,470
and let not your heart

388
00:17:10,559 --> 00:17:19,110

it's tender

389

00:17:28,150 --> 00:17:22,630

and resting on

390

00:18:07,789 --> 00:17:29,150

i

391

00:18:22,630 --> 00:18:07,799

he

392

00:18:41,029 --> 00:18:25,270

and i know

393

00:18:44,710 --> 00:18:43,190

i sing

394

00:19:05,430 --> 00:18:44,720

because

395

00:19:05,440 --> 00:19:17,830

me

396

00:19:21,270 --> 00:19:19,110

and i

397

00:19:22,150 --> 00:19:21,280

know

398

00:19:49,190 --> 00:19:22,160

he

399

00:19:54,549 --> 00:19:51,110

thank you miss roundtree what a

400

00:19:56,549 --> 00:19:54,559

a wonderful rendition thank you for that

401
00:19:59,270 --> 00:19:56,559
we're going to keep the inner

402
00:20:01,190 --> 00:19:59,280
jedi juices flowing today by

403
00:20:03,669 --> 00:20:01,200
bringing up and

404
00:20:08,230 --> 00:20:03,679
allowing you to hear a marvelous poem

405
00:20:11,029 --> 00:20:08,240
the poem is entitled the road not taken

406
00:20:13,830 --> 00:20:11,039
we'd like to introduce a retired nasa

407
00:20:16,230 --> 00:20:13,840
employee and former nasa headquarters

408
00:20:34,470 --> 00:20:16,240
big chapter i would like to bring to the

409
00:20:41,590 --> 00:20:36,710
good morning nasa

410
00:20:46,830 --> 00:20:44,310
dreams are not renewable

411
00:20:49,669 --> 00:20:46,840
no matter what our condition or

412
00:20:53,029 --> 00:20:49,679
age there are still untapped

413
00:20:54,710 --> 00:20:53,039

possibilities within us and new beauty

414

00:20:57,750 --> 00:20:54,720

waiting to be born

415

00:20:59,830 --> 00:20:57,760

a quote by dr dale turner

416

00:21:04,549 --> 00:20:59,840

in honor of dr king the selection i have

417

00:21:11,270 --> 00:21:07,830

two roads diverged in a yellow wood

418

00:21:14,789 --> 00:21:11,280

and sorry i could not travel both

419

00:21:17,510 --> 00:21:14,799

and be one traveler long i stood

420

00:21:21,510 --> 00:21:17,520

and looked down one as far as i could

421

00:21:24,710 --> 00:21:21,520

to where it bent and the undergrowth

422

00:21:28,470 --> 00:21:24,720

then took the other as just as fair

423

00:21:32,549 --> 00:21:28,480

and having perhaps the better claim

424

00:21:33,510 --> 00:21:32,559

because it was grassy and wanted where

425

00:21:35,830 --> 00:21:33,520

though

426

00:21:39,510 --> 00:21:35,840

as for that the passing there

427

00:21:42,789 --> 00:21:39,520

had worn them really about the same

428

00:21:47,909 --> 00:21:42,799

and both that morning equally laid

429

00:21:55,029 --> 00:21:51,110

oh i kept the first for another day

430

00:21:58,630 --> 00:21:55,039

yet knowing how way leads on to weight

431

00:22:01,830 --> 00:21:58,640

i doubt it if i should ever come back

432

00:22:05,590 --> 00:22:01,840

i shall be telling this with a sigh

433

00:22:09,110 --> 00:22:05,600

somewhere ages and ages hence

434

00:22:12,470 --> 00:22:09,120

two roads diverged and it would and i

435

00:22:15,350 --> 00:22:12,480

i took the one last traveled by and that

436

00:22:17,750 --> 00:22:15,360

has made all the difference

437

00:22:19,669 --> 00:22:17,760

dr king whom we honor today took the

438

00:22:37,110 --> 00:22:19,679

road less traveled

439

00:22:41,909 --> 00:22:39,190

this time we'd actually like to bring

440

00:22:43,830 --> 00:22:41,919

miss tijuana roundtree back to the stage

441

00:22:54,870 --> 00:22:43,840

again she's going to honor us with

442

00:22:58,310 --> 00:22:56,230

thank you very much

443

00:23:00,549 --> 00:22:58,320

i thought that this song that i'm about

444

00:23:01,909 --> 00:23:00,559

to share for you would be very very

445

00:23:05,029 --> 00:23:01,919

appropriate

446

00:23:06,230 --> 00:23:05,039

especially since um it was made very

447

00:23:07,190 --> 00:23:06,240

popular

448

00:23:09,830 --> 00:23:07,200

um

449

00:23:11,909 --> 00:23:09,840

maybe not to a lot of us because it's

450

00:23:15,190 --> 00:23:11,919

pretty new to me as well

451
00:23:18,070 --> 00:23:15,200
um back in 2008

452
00:23:19,669 --> 00:23:18,080
when they had the national olympics

453
00:23:22,230 --> 00:23:19,679
and also

454
00:23:23,830 --> 00:23:22,240
when president obama was elected

455
00:23:24,870 --> 00:23:23,840
president

456
00:23:26,950 --> 00:23:24,880
and

457
00:23:29,990 --> 00:23:26,960
we were all always

458
00:23:31,750 --> 00:23:30,000
also commemorating dr martin luther king

459
00:23:34,310 --> 00:23:31,760
at that time

460
00:23:36,390 --> 00:23:34,320
and this song

461
00:23:38,549 --> 00:23:36,400
that i just received two days ago i'm

462
00:23:41,269 --> 00:23:38,559
going to have a cheat sheet here but i

463
00:23:43,269 --> 00:23:41,279

have to share it because it talks about

464

00:23:45,110 --> 00:23:43,279

the power of the dream

465

00:23:47,110 --> 00:23:45,120

dr martin luther king

466

00:23:50,390 --> 00:23:47,120

had a dream

467

00:23:53,669 --> 00:23:50,400

and he dreamed of hope and peace and

468

00:23:55,990 --> 00:23:53,679

love for all he dreamed that we could

469

00:23:58,870 --> 00:23:56,000

all work together

470

00:24:02,230 --> 00:23:58,880

and have equal opportunity

471

00:24:04,630 --> 00:24:02,240

regardless the color of our skin

472

00:24:07,110 --> 00:24:04,640

and he worked very hard for his dream

473

00:24:09,190 --> 00:24:07,120

now it is our turn

474

00:24:25,830 --> 00:24:09,200

to live out the dream

475

00:24:32,789 --> 00:24:28,870

deep within each heart

476
00:24:39,029 --> 00:24:32,799
there lies a magic spark

477
00:24:46,310 --> 00:24:42,230
and since the dawn of man

478
00:24:49,669 --> 00:24:46,320
the strength of just i can

479
00:24:52,870 --> 00:24:49,679
has brought together people of

480
00:24:55,669 --> 00:24:52,880
all nations

481
00:24:59,110 --> 00:24:55,679
there's nothing ordinary

482
00:25:03,110 --> 00:24:59,120
in the living of each day

483
00:25:05,510 --> 00:25:03,120
there's a special part every one of us

484
00:25:09,110 --> 00:25:05,520
will play

485
00:25:13,029 --> 00:25:09,120
feel the flame forever

486
00:25:14,789 --> 00:25:13,039
teaching lessons we must learn to bring

487
00:25:18,950 --> 00:25:14,799
us closer to

488
00:25:26,710 --> 00:25:23,350

as the world gives us its best

489

00:25:29,590 --> 00:25:26,720

to go beyond all of the rest it is the

490

00:25:41,750 --> 00:25:29,600

power of the dream

491

00:25:48,470 --> 00:25:44,950

your mind has brought you far

492

00:25:50,789 --> 00:25:48,480

the rest is just your heart

493

00:26:04,149 --> 00:25:50,799

you'll find your fate

494

00:26:21,430 --> 00:26:08,070

hope and inspiration

495

00:26:21,440 --> 00:26:31,590

the world unites

496

00:26:31,600 --> 00:26:43,990

that brings us

497

00:26:51,590 --> 00:26:47,590

there's so much strength in all of us

498

00:26:54,870 --> 00:26:51,600

every woman child and man

499

00:26:58,870 --> 00:26:54,880

it's knowing that you think you can't

500

00:27:15,510 --> 00:26:58,880

you discover that you can

501
00:27:15,520 --> 00:28:15,510

peace

502
00:28:15,520 --> 00:28:45,590

to realize

503
00:28:50,230 --> 00:28:47,269

there's nothing like good music to get

504
00:28:52,549 --> 00:28:50,240

our spirits flowing right

505
00:28:54,549 --> 00:28:52,559

the next part of our program today

506
00:28:56,710 --> 00:28:54,559

brings an individual to the stage that

507
00:28:58,470 --> 00:28:56,720

actually their office was critical in

508
00:29:01,190 --> 00:28:58,480

making this event happen

509
00:29:04,070 --> 00:29:01,200

so at this time i'd like to introduce

510
00:29:16,870 --> 00:29:04,080

you to our director of equal opportunity

511
00:29:20,630 --> 00:29:18,870

good morning everyone

512
00:29:22,310 --> 00:29:20,640

thank you stanley

513
00:29:23,909 --> 00:29:22,320

it was a pleasure to partner with

514

00:29:26,310 --> 00:29:23,919

blackson government

515

00:29:29,029 --> 00:29:26,320

to put on this program and it's so

516

00:29:31,029 --> 00:29:29,039

wonderful to see all of you here today

517

00:29:33,909 --> 00:29:31,039

supporting blackstone government and our

518

00:29:35,990 --> 00:29:33,919

program today

519

00:29:37,269 --> 00:29:36,000

this morning i have the distinct

520

00:29:40,310 --> 00:29:37,279

pleasure

521

00:29:41,909 --> 00:29:40,320

of introducing our keynote speaker mr

522

00:29:45,350 --> 00:29:41,919

royce kinebrew

523

00:29:47,990 --> 00:29:45,360

mr kennebu is a well-known presenter and

524

00:29:49,990 --> 00:29:48,000

educator he is a native of detroit

525

00:29:50,950 --> 00:29:50,000

michigan and holds an undergraduate

526
00:29:52,630 --> 00:29:50,960
degree

527
00:29:54,310 --> 00:29:52,640
in english literature and

528
00:29:56,230 --> 00:29:54,320
african-american studies from the

529
00:29:58,789 --> 00:29:56,240
university of iowa

530
00:30:00,549 --> 00:29:58,799
he also hosts a graduate degree in

531
00:30:03,269 --> 00:30:00,559
education

532
00:30:05,909 --> 00:30:03,279
he is an educator he has taught in

533
00:30:08,470 --> 00:30:05,919
middle schools in michigan and at the

534
00:30:11,510 --> 00:30:08,480
charles h wright museum of african

535
00:30:13,909 --> 00:30:11,520
american history the largest museum of

536
00:30:16,389 --> 00:30:13,919
its type in the world

537
00:30:19,430 --> 00:30:16,399
he is the founder and president of the

538
00:30:22,149 --> 00:30:19,440

canterbury group an education education

539

00:30:25,110 --> 00:30:22,159

consulting business he frequently

540

00:30:27,750 --> 00:30:25,120

facilitates workshops on a variety of

541

00:30:30,310 --> 00:30:27,760

topics related to african-american

542

00:30:33,190 --> 00:30:30,320

history and culture

543

00:30:35,430 --> 00:30:33,200

mr kennebu also conducts seminars for

544

00:30:39,110 --> 00:30:35,440

students and parents geared towards

545

00:30:41,510 --> 00:30:39,120

helping students succeed in school

546

00:30:44,950 --> 00:30:41,520

as well as financial literacy

547

00:30:47,430 --> 00:30:44,960

employment and urban community issues

548

00:30:49,669 --> 00:30:47,440

in addition he works with colleges and

549

00:30:52,070 --> 00:30:49,679

universities throughout the country to

550

00:30:53,590 --> 00:30:52,080

help their students achieve academic

551
00:30:55,750 --> 00:30:53,600
success

552
00:30:58,149 --> 00:30:55,760
mr kennebu also

553
00:31:00,950 --> 00:30:58,159
has served as the keynote speaker for

554
00:31:02,470 --> 00:31:00,960
many federal agency programs throughout

555
00:31:04,389 --> 00:31:02,480
the local area

556
00:31:06,710 --> 00:31:04,399
he has spoken at the va

557
00:31:08,870 --> 00:31:06,720
the federal reserve board of governors

558
00:31:10,310 --> 00:31:08,880
ssa dea

559
00:31:14,950 --> 00:31:10,320
usda

560
00:31:18,710 --> 00:31:14,960
hhs doj and the list goes on and on he

561
00:31:21,509 --> 00:31:18,720
is well sought after as a speaker he is

562
00:31:24,789 --> 00:31:21,519
also presented internationally in canada

563
00:31:27,590 --> 00:31:24,799

china united kingdom and brazil

564

00:31:31,350 --> 00:31:27,600

his presentation today is entitled civil

565

00:31:33,350 --> 00:31:31,360

rights civil wrongs rethinking martin

566

00:31:35,430 --> 00:31:33,360

and the movement

567

00:31:37,029 --> 00:31:35,440

the title already has captured my

568

00:31:38,789 --> 00:31:37,039

attention and i hope it will capture

569

00:31:40,870 --> 00:31:38,799

yours as well

570

00:31:43,430 --> 00:31:40,880

please join me in welcoming our

571

00:31:45,830 --> 00:31:43,440

distinguished speaker mr kennebu for

572

00:32:07,669 --> 00:31:45,840

what is sure to be a very interesting

573

00:32:10,789 --> 00:32:08,950

when

574

00:32:13,350 --> 00:32:10,799

israel

575

00:32:19,029 --> 00:32:17,590

in egypt's land

576
00:32:20,310 --> 00:32:19,039
let my

577
00:32:23,269 --> 00:32:20,320
people

578
00:32:27,110 --> 00:32:25,590
oppressed so

579
00:32:30,389 --> 00:32:27,120
hard

580
00:32:31,750 --> 00:32:30,399
they could not stand

581
00:32:32,950 --> 00:32:31,760
let my

582
00:32:35,830 --> 00:32:32,960
people

583
00:32:42,350 --> 00:32:38,870
go down

584
00:32:47,830 --> 00:32:44,630
way down

585
00:32:50,870 --> 00:32:47,840
in egypt's land

586
00:32:55,029 --> 00:32:53,669
pharaoh

587
00:32:59,070 --> 00:32:55,039
let my

588
00:33:06,430 --> 00:33:04,950

god spoke moses boldly said

589

00:33:10,070 --> 00:33:06,440

let my

590

00:33:19,750 --> 00:33:10,080

people go

591

00:33:28,789 --> 00:33:25,669

first born dead let my people

592

00:33:35,230 --> 00:33:31,669

go down

593

00:33:43,830 --> 00:33:40,630

way down in egypt's land

594

00:33:50,070 --> 00:33:46,630

pharaoh

595

00:33:50,080 --> 00:33:54,230

people

596

00:33:54,240 --> 00:34:04,470

go

597

00:34:10,389 --> 00:34:07,430

contrary to belief i was lip syncing

598

00:34:12,710 --> 00:34:10,399

that was a track of marvin gaye plane

599

00:34:15,750 --> 00:34:12,720

i'm sorry i had to sing over marvin gaye

600

00:34:17,510 --> 00:34:15,760

that was marvin gaye that wasn't me

601
00:34:19,589 --> 00:34:17,520
i would like to

602
00:34:22,470 --> 00:34:19,599
thank all of you here today for

603
00:34:25,829 --> 00:34:22,480
participating in this important program

604
00:34:28,550 --> 00:34:25,839
i would like to thank all of the

605
00:34:31,430 --> 00:34:28,560
previous individuals to come to this

606
00:34:34,149 --> 00:34:31,440
podium for the song

607
00:34:36,950 --> 00:34:34,159
for the poem that i have taught in my

608
00:34:38,389 --> 00:34:36,960
classroom so important for individuals

609
00:34:41,430 --> 00:34:38,399
to know in

610
00:34:44,069 --> 00:34:41,440
in particular students that they have an

611
00:34:46,389 --> 00:34:44,079
opportunity they have a responsibility

612
00:34:49,109 --> 00:34:46,399
there are lots of different roads that

613
00:34:51,510 --> 00:34:49,119

they can take but sometimes the ones

614

00:34:53,349 --> 00:34:51,520

that are the most successful are the

615

00:34:54,389 --> 00:34:53,359

ones less

616

00:34:57,109 --> 00:34:54,399

traveled

617

00:35:00,550 --> 00:34:57,119

uh i would like to thank uh one of my

618

00:35:02,470 --> 00:35:00,560

hawkeye classmates i am uh of course an

619

00:35:05,030 --> 00:35:02,480

alumni of the university of iowa for

620

00:35:06,550 --> 00:35:05,040

being here uh kali please don't tell

621

00:35:08,550 --> 00:35:06,560

them how we used to act when we were in

622

00:35:10,230 --> 00:35:08,560

undergrad they would run me out of here

623

00:35:11,510 --> 00:35:10,240

immediately

624

00:35:14,310 --> 00:35:11,520

but

625

00:35:17,430 --> 00:35:14,320

what we want to do here

626
00:35:20,950 --> 00:35:17,440
in this program called civil wrongs and

627
00:35:21,829 --> 00:35:20,960
civil rights is start to understand dr

628
00:35:28,470 --> 00:35:21,839
king

629
00:35:30,390 --> 00:35:28,480
than we thought he was more substantial

630
00:35:33,510 --> 00:35:30,400
than we believed

631
00:35:35,750 --> 00:35:33,520
um history sometimes in america is

632
00:35:37,349 --> 00:35:35,760
looked at in this little bitty shell or

633
00:35:39,829 --> 00:35:37,359
looked at from events from events to

634
00:35:41,190 --> 00:35:39,839
events to events but never look that in

635
00:35:42,390 --> 00:35:41,200
a broad

636
00:35:44,069 --> 00:35:42,400
perspective and that's what we're going

637
00:35:46,790 --> 00:35:44,079
to do today we're going to look at the

638
00:35:49,510 --> 00:35:46,800

civil rights movement not just starting

639

00:35:51,109 --> 00:35:49,520

in the 50s or the 60s but through the

640

00:35:53,349 --> 00:35:51,119

entirety

641

00:35:57,670 --> 00:35:53,359

of the 20th century so you can get a

642

00:36:00,630 --> 00:35:57,680

full understanding of who dr king was

643

00:36:04,310 --> 00:36:00,640

why he was important and why he really

644

00:36:06,069 --> 00:36:04,320

is more significant than we see cornell

645

00:36:08,950 --> 00:36:06,079

west said that

646

00:36:12,870 --> 00:36:08,960

dr king has gone through a santa

647

00:36:18,150 --> 00:36:16,069

meaning that he has been reinvented for

648

00:36:19,910 --> 00:36:18,160

the contemporary audience and we're just

649

00:36:23,670 --> 00:36:19,920

going to look at some things so we can

650

00:36:25,190 --> 00:36:23,680

get a better understanding for him and

651
00:36:29,030 --> 00:36:25,200
the movement let's move on to the first

652
00:36:34,230 --> 00:36:32,310
first of all you have to understand that

653
00:36:35,670 --> 00:36:34,240
the civil rights movement was not this

654
00:36:37,829 --> 00:36:35,680
little bitty

655
00:36:40,470 --> 00:36:37,839
uh 40-month or

656
00:36:42,790 --> 00:36:40,480
20-year uh issue

657
00:36:45,109 --> 00:36:42,800
oh thank you

658
00:36:48,790 --> 00:36:45,119
brought me water

659
00:36:50,550 --> 00:36:48,800
um it was much bigger and much longer

660
00:36:53,030 --> 00:36:50,560
you see you have to get out of the

661
00:36:55,109 --> 00:36:53,040
mindset that it was this big

662
00:36:56,710 --> 00:36:55,119
uh because it was even bigger and when

663
00:36:59,349 --> 00:36:56,720

you think about it the civil rights

664

00:37:01,750 --> 00:36:59,359

movement had been going on a long time

665

00:37:03,670 --> 00:37:01,760

because if you were on a slave ship

666

00:37:05,670 --> 00:37:03,680

and someone was taking you somewhere you

667

00:37:07,349 --> 00:37:05,680

hadn't gone before and you fought back

668

00:37:08,950 --> 00:37:07,359

guess what that was a civil rights

669

00:37:11,910 --> 00:37:08,960

movement too but we're just going to

670

00:37:14,470 --> 00:37:11,920

talk about it in the 20th century uh in

671

00:37:16,710 --> 00:37:14,480

the souls of black folks uh w.e.b dubois

672

00:37:19,670 --> 00:37:16,720

said something very interesting he said

673

00:37:22,710 --> 00:37:19,680

that the problem of the 20th century

674

00:37:24,950 --> 00:37:22,720

will be the problem of the color line

675

00:37:26,710 --> 00:37:24,960

how would he know that in 1903 how did

676

00:37:28,950 --> 00:37:26,720

he know that a civil rights movement has

677

00:37:31,030 --> 00:37:28,960

come was coming because one had already

678

00:37:32,870 --> 00:37:31,040

existed that he had participated in

679

00:37:36,790 --> 00:37:32,880

being the first african-american to get

680

00:37:37,589 --> 00:37:36,800

a ph.d at harvard university

681

00:37:39,109 --> 00:37:37,599

right

682

00:37:41,910 --> 00:37:39,119

let's move on to

683

00:37:45,390 --> 00:37:41,920

another uh next slide

684

00:37:48,829 --> 00:37:45,400

let's move on to the founding of the

685

00:37:52,630 --> 00:37:48,839

naacp the oldest civil rights

686

00:37:55,270 --> 00:37:52,640

organization in the united states very

687

00:37:58,710 --> 00:37:55,280

interesting you would think uh based on

688

00:38:01,670 --> 00:37:58,720

these two individuals uh ida b wells and

689

00:38:03,510 --> 00:38:01,680

w.e.b du bois out of the nine

690

00:38:06,390 --> 00:38:03,520

individuals

691

00:38:08,790 --> 00:38:06,400

who founded the naacp only two were

692

00:38:10,310 --> 00:38:08,800

black and those are the two

693

00:38:11,990 --> 00:38:10,320

who never think about that so we're

694

00:38:14,470 --> 00:38:12,000

looking at from the civil rights and the

695

00:38:16,950 --> 00:38:14,480

civil wrongs the civil rights lord we're

696

00:38:18,870 --> 00:38:16,960

happy that they started the naacp but

697

00:38:21,349 --> 00:38:18,880

the civil wrong is that we don't know

698

00:38:25,030 --> 00:38:21,359

that only two african-americans were the

699

00:38:26,470 --> 00:38:25,040

founders of that civil rights

700

00:38:29,670 --> 00:38:26,480

organizations

701

00:38:31,030 --> 00:38:29,680

one of their main issues next slide

702

00:38:34,630 --> 00:38:31,040

please

703

00:38:37,270 --> 00:38:34,640

that was very important during uh the

704

00:38:39,990 --> 00:38:37,280

20th century and now understand a lot of

705

00:38:41,829 --> 00:38:40,000

historiography the study the learning

706

00:38:45,030 --> 00:38:41,839

the understanding of history for the

707

00:38:47,750 --> 00:38:45,040

20th century it's really nice and really

708

00:38:50,390 --> 00:38:47,760

sweet and really dainty we're only going

709

00:38:52,390 --> 00:38:50,400

to put the good stuff in here but there

710

00:38:53,990 --> 00:38:52,400

was a time from the end of

711

00:38:57,349 --> 00:38:54,000

reconstruction

712

00:39:00,150 --> 00:38:57,359

to the end of the first war war

713

00:39:03,589 --> 00:39:00,160

where they lynched a black person on

714

00:39:04,950 --> 00:39:03,599

average three a week for 40

715

00:39:07,510 --> 00:39:04,960

straight

716

00:39:10,069 --> 00:39:07,520

years

717

00:39:13,990 --> 00:39:10,079

and you were lucky if a lynching for you

718

00:39:16,710 --> 00:39:14,000

was just being hung as we know they

719

00:39:18,550 --> 00:39:16,720

consisted of burnings

720

00:39:20,950 --> 00:39:18,560

of mutilations

721

00:39:22,870 --> 00:39:20,960

okay we'll ask you to do your additional

722

00:39:24,550 --> 00:39:22,880

research to find out what type of

723

00:39:25,910 --> 00:39:24,560

mutilations

724

00:39:28,310 --> 00:39:25,920

okay

725

00:39:31,829 --> 00:39:28,320

but it was very important because it was

726

00:39:34,069 --> 00:39:31,839

a problem over uh 80 women

727

00:39:36,870 --> 00:39:34,079

were lynched as well it wasn't just a

728

00:39:39,349 --> 00:39:36,880

male dominated uh uh people that were

729

00:39:43,349 --> 00:39:39,359

perpetuated against were males women

730

00:39:46,550 --> 00:39:43,359

were lynched as well and the naacp

731

00:39:48,790 --> 00:39:46,560

played a part in that let's move on to

732

00:39:51,190 --> 00:39:48,800

the next slide

733

00:39:57,030 --> 00:39:54,150

when we think about leaders of the civil

734

00:40:00,950 --> 00:39:57,040

rights movement we immediately

735

00:40:03,190 --> 00:40:00,960

think to martin luther king jr and

736

00:40:05,750 --> 00:40:03,200

nobody's saying that we shouldn't

737

00:40:08,470 --> 00:40:05,760

but to talk about the civil rights

738

00:40:12,870 --> 00:40:08,480

movement of the first part

739

00:40:16,069 --> 00:40:12,880

of the 20th century and not talk about a

740

00:40:19,270 --> 00:40:16,079

philip randolph is

741

00:40:23,510 --> 00:40:19,280

mean it's wrong it's incorrect it's

742

00:40:25,990 --> 00:40:23,520

impossible he is the dr king before

743

00:40:28,870 --> 00:40:26,000

dr king why would you say something like

744

00:40:31,270 --> 00:40:28,880

that because in 1941

745

00:40:34,150 --> 00:40:31,280

along with an individual who i'm going

746

00:40:34,950 --> 00:40:34,160

to talk about who was a mentor to dr

747

00:40:36,790 --> 00:40:34,960

king

748

00:40:39,190 --> 00:40:36,800

who taught him about non-violence

749

00:40:42,150 --> 00:40:39,200

protest practices and procedures and

750

00:40:45,670 --> 00:40:42,160

another guy by the name of aj musty

751
00:40:48,710 --> 00:40:45,680
they staged a march on washington dc way

752
00:40:51,430 --> 00:40:48,720
back in 1941.

753
00:40:53,910 --> 00:40:51,440
why because it was important they

754
00:40:58,550 --> 00:40:53,920
thought for african americans and people

755
00:41:02,069 --> 00:40:58,560
of color to be included in on the monies

756
00:41:03,910 --> 00:41:02,079
that go along with war okay

757
00:41:04,950 --> 00:41:03,920
um that

758
00:41:15,589 --> 00:41:04,960
uh

759
00:41:18,630 --> 00:41:15,599
to have their requests met

760
00:41:21,109 --> 00:41:18,640
hey phillip randolph let's move on up

761
00:41:24,069 --> 00:41:21,119
next slide please now in the

762
00:41:26,150 --> 00:41:24,079
desegregation of the military and this

763
00:41:28,309 --> 00:41:26,160

talks about the tuskegee airmen we know

764

00:41:31,910 --> 00:41:28,319

that the tuskegee airmen that african

765

00:41:35,750 --> 00:41:31,920

americans played a influential part

766

00:41:38,470 --> 00:41:35,760

okay tuskegee airmen also whack nurses

767

00:41:40,950 --> 00:41:38,480

also the 761st

768

00:41:44,230 --> 00:41:40,960

uh african-american tank battalion that

769

00:41:46,870 --> 00:41:44,240

pushed into germany very important and

770

00:41:51,510 --> 00:41:46,880

how about these gentlemen who we never

771

00:41:53,829 --> 00:41:51,520

heard about now we heard that uh that 9

772

00:41:58,470 --> 00:41:53,839

11 was the first time that america had

773

00:42:00,309 --> 00:41:58,480

ever been attacked on american soil

774

00:42:03,109 --> 00:42:00,319

not true

775

00:42:05,190 --> 00:42:03,119

during world war ii

776

00:42:08,230 --> 00:42:05,200

did somebody laugh

777

00:42:11,430 --> 00:42:08,240

thank you um

778

00:42:16,790 --> 00:42:11,440

the japanese would put

779

00:42:19,510 --> 00:42:16,800

incendiary devices fire bombs on huge um

780

00:42:22,309 --> 00:42:19,520

balloons and float them up to the upper

781

00:42:26,309 --> 00:42:22,319

part of the stratosphere those balloons

782

00:42:29,109 --> 00:42:26,319

floated over the pacific ocean and

783

00:42:32,230 --> 00:42:29,119

landed and exploded in the northwest

784

00:42:35,589 --> 00:42:32,240

and caused forest fires and a

785

00:42:38,270 --> 00:42:35,599

paratrooper troop called the triple

786

00:42:41,109 --> 00:42:38,280

nickel paratroop troop who was of

787

00:42:43,910 --> 00:42:41,119

african-american paratroopers were used

788

00:42:46,150 --> 00:42:43,920

to put those forest fires out but

789

00:42:49,030 --> 00:42:46,160

operation firefly

790

00:42:49,990 --> 00:42:49,040

as it was called was classified top

791

00:42:52,390 --> 00:42:50,000

secret

792

00:42:54,470 --> 00:42:52,400

as to not cause a scare

793

00:42:56,870 --> 00:42:54,480

and no one knew until this information

794

00:42:59,750 --> 00:42:56,880

was declassified within the past 20 30

795

00:43:02,390 --> 00:42:59,760

years the civil right about it is that

796

00:43:04,510 --> 00:43:02,400

we're glad that um

797

00:43:08,950 --> 00:43:04,520

except executive order

798

00:43:11,910 --> 00:43:08,960

9981 by harry s truman uh was put into

799

00:43:14,550 --> 00:43:11,920

effect that desegregated the military

800

00:43:17,670 --> 00:43:14,560

but the civil wrong about it is we don't

801
00:43:22,309 --> 00:43:17,680
know the the entirety of how

802
00:43:23,750 --> 00:43:22,319
much african americans played a part in

803
00:43:32,790 --> 00:43:23,760
the

804
00:43:33,829 --> 00:43:32,800
slide

805
00:43:36,710 --> 00:43:33,839
now

806
00:43:39,670 --> 00:43:36,720
brown versus board of education topeka

807
00:43:41,589 --> 00:43:39,680
kansas we're talking about all the stuff

808
00:43:43,990 --> 00:43:41,599
that was important to the civil rights

809
00:43:46,069 --> 00:43:44,000
movement because this was prior to who

810
00:43:48,550 --> 00:43:46,079
this is prior to dr king coming on the

811
00:43:50,870 --> 00:43:48,560
scene and we have to understand that

812
00:43:53,430 --> 00:43:50,880
just like we stand on someone's

813
00:43:54,470 --> 00:43:53,440

shoulders just like we were helped by

814

00:43:57,190 --> 00:43:54,480

friends

815

00:44:00,550 --> 00:43:57,200

family colleagues to get to wherever we

816

00:44:03,750 --> 00:44:00,560

are right now that dr king also stood on

817

00:44:06,470 --> 00:44:03,760

shoulders to where it was that he was uh

818

00:44:09,589 --> 00:44:06,480

to uh as we talk about this idea of

819

00:44:11,510 --> 00:44:09,599

moving forward he had to start somewhere

820

00:44:13,750 --> 00:44:11,520

to move forward and there was someone

821

00:44:15,910 --> 00:44:13,760

before him that assisted him and do that

822

00:44:17,910 --> 00:44:15,920

and that's all we want to talk about as

823

00:44:20,790 --> 00:44:17,920

well before we talk about uh how

824

00:44:23,589 --> 00:44:20,800

incredible dr king was but the brown

825

00:44:25,430 --> 00:44:23,599

versus board of education topeka kansas

826

00:44:28,150 --> 00:44:25,440

we know the story of the young girl that

827

00:44:30,950 --> 00:44:28,160

was made to walk several blocks through

828

00:44:33,990 --> 00:44:30,960

a train switching yard putting her life

829

00:44:37,589 --> 00:44:34,000

in danger to go to school

830

00:44:40,470 --> 00:44:37,599

and uh thurgood marshall along with jack

831

00:44:43,270 --> 00:44:40,480

greenberg and others uh

832

00:44:45,190 --> 00:44:43,280

argued the notion but separate but equal

833

00:44:47,829 --> 00:44:45,200

and the schools were desegregated now

834

00:44:50,710 --> 00:44:47,839

the civil right about it was that they

835

00:44:53,109 --> 00:44:50,720

won that case but the civil wrong about

836

00:44:56,069 --> 00:44:53,119

it is that in the decision they said

837

00:44:59,990 --> 00:44:56,079

that schools shall be desegregated with

838

00:45:01,430 --> 00:45:00,000

all deliberate speed

839

00:45:02,870 --> 00:45:01,440

now if i told you to give me five

840

00:45:05,109 --> 00:45:02,880

dollars with all deliberate speeds you

841

00:45:07,589 --> 00:45:05,119

could give it to me in five seconds

842

00:45:09,430 --> 00:45:07,599

or 50 years

843

00:45:11,910 --> 00:45:09,440

and as some of you would know who

844

00:45:14,550 --> 00:45:11,920

participated that some schools didn't

845

00:45:16,550 --> 00:45:14,560

get desegregated till busing until when

846

00:45:19,270 --> 00:45:16,560

the 70s

847

00:45:20,230 --> 00:45:19,280

so you're talking about 15 20 years

848

00:45:21,109 --> 00:45:20,240

later

849

00:45:25,829 --> 00:45:21,119

okay

850

00:45:31,270 --> 00:45:25,839

something i'm very happy to talk about

851
00:45:35,910 --> 00:45:33,750
now if i said i

852
00:45:37,190 --> 00:45:35,920
guess you

853
00:45:44,069 --> 00:45:37,200
say

854
00:45:44,079 --> 00:45:54,950
come on come on

855
00:46:00,710 --> 00:45:57,750
so to talk about how important the

856
00:46:04,069 --> 00:46:00,720
motown sound was not just for our

857
00:46:06,710 --> 00:46:04,079
listening in our entertainment but also

858
00:46:08,470 --> 00:46:06,720
to the civil rights movement i'm so

859
00:46:10,870 --> 00:46:08,480
happy to say that i'm from there visit

860
00:46:12,630 --> 00:46:10,880
that place i had a chance to interview

861
00:46:15,990 --> 00:46:12,640
actually uh

862
00:46:19,349 --> 00:46:16,000
barry gordy's sister to talk about uh uh

863
00:46:21,589 --> 00:46:19,359

his rise to fame he had he worked for

864

00:46:24,790 --> 00:46:21,599

the automobile company decided he was a

865

00:46:27,270 --> 00:46:24,800

jazz aficionado to start a jazz record

866

00:46:29,430 --> 00:46:27,280

shop and he sold jazz records

867

00:46:31,750 --> 00:46:29,440

thank god that record shop went out of

868

00:46:33,829 --> 00:46:31,760

business

869

00:46:36,150 --> 00:46:33,839

because he had a notion

870

00:46:39,190 --> 00:46:36,160

he said i want to bring

871

00:46:42,870 --> 00:46:39,200

music to the mainstream

872

00:46:46,790 --> 00:46:42,880

because black music at the time wasn't

873

00:46:48,790 --> 00:46:46,800

as it is right now you wouldn't have um

874

00:46:51,430 --> 00:46:48,800

any black artists performing at the

875

00:46:53,589 --> 00:46:51,440

inauguration back in the 40s and the 50s

876

00:46:54,470 --> 00:46:53,599

right

877

00:46:57,990 --> 00:46:54,480

so

878

00:47:00,790 --> 00:46:58,000

he said i want to bring african-american

879

00:47:02,309 --> 00:47:00,800

artists to the mainstream artist now how

880

00:47:05,750 --> 00:47:02,319

am i going to do this

881

00:47:07,589 --> 00:47:05,760

and he used almost a assembly line

882

00:47:09,190 --> 00:47:07,599

process he said i'm going to get

883

00:47:13,270 --> 00:47:09,200

good-looking

884

00:47:15,510 --> 00:47:13,280

young african-americans who could sing

885

00:47:17,030 --> 00:47:15,520

okay uh

886

00:47:18,790 --> 00:47:17,040

i want to say a lip sync joke but i'm

887

00:47:19,990 --> 00:47:18,800

not gonna do it

888

00:47:20,870 --> 00:47:20,000

um

889

00:47:21,990 --> 00:47:20,880

who

890

00:47:24,790 --> 00:47:22,000

uh

891

00:47:28,150 --> 00:47:24,800

were trained in how to dance

892

00:47:31,349 --> 00:47:28,160

how to do their hair how to dress and

893

00:47:33,349 --> 00:47:31,359

all different types of uh settings so

894

00:47:36,230 --> 00:47:33,359

when they went on shows

895

00:47:38,710 --> 00:47:36,240

what had been seen of black music before

896

00:47:41,349 --> 00:47:38,720

like big mama thornton and other

897

00:47:43,910 --> 00:47:41,359

individuals black music was like in the

898

00:47:46,309 --> 00:47:43,920

background and motown helped bring black

899

00:47:49,430 --> 00:47:46,319

music to the forefront along with some

900

00:47:51,670 --> 00:47:49,440

other uh music companies but when you

901
00:47:55,990 --> 00:47:51,680
saw african-american

902
00:47:58,230 --> 00:47:56,000
on tv uh singing and looking differently

903
00:48:01,190 --> 00:47:58,240
than you had been told and believed

904
00:48:04,790 --> 00:48:01,200
about and songs that you can relate to

905
00:48:06,470 --> 00:48:04,800
who can't relate to my girl right those

906
00:48:09,109 --> 00:48:06,480
are songs that were

907
00:48:11,430 --> 00:48:09,119
uh universal singing about love singing

908
00:48:15,030 --> 00:48:11,440
about heartbreak uh singing about those

909
00:48:18,150 --> 00:48:15,040
things and the motown sound was so very

910
00:48:19,349 --> 00:48:18,160
important to the civil rights movement

911
00:48:22,390 --> 00:48:19,359
and how

912
00:48:25,589 --> 00:48:22,400
americans were viewed in the country uh

913
00:48:28,309 --> 00:48:25,599

at that time uh um

914

00:48:30,309 --> 00:48:28,319

okay let's move on to the next slide

915

00:48:34,069 --> 00:48:30,319

now

916

00:48:36,950 --> 00:48:34,079

this story is so very important

917

00:48:39,589 --> 00:48:36,960

many of us have heard the story of the

918

00:48:43,990 --> 00:48:39,599

african american youth

919

00:48:46,790 --> 00:48:44,000

coming from the south side of chicago

920

00:48:49,190 --> 00:48:46,800

whose grandfather mose wright

921

00:48:51,589 --> 00:48:49,200

invited him to come down

922

00:48:53,990 --> 00:48:51,599

and on this particular

923

00:48:55,030 --> 00:48:54,000

summer vacation if you will

924

00:48:57,990 --> 00:48:55,040

working

925

00:49:00,309 --> 00:48:58,000

on the farm of his father or of his

926

00:49:03,349 --> 00:49:00,319

great uh great grand aunt if you will

927

00:49:05,270 --> 00:49:03,359

mo's wright it's so hot

928

00:49:06,790 --> 00:49:05,280

that the boys who were with him his

929

00:49:09,270 --> 00:49:06,800

cousin and others

930

00:49:12,630 --> 00:49:09,280

were shepherding into a car and went to

931

00:49:15,670 --> 00:49:12,640

the town of money mississippi

932

00:49:18,630 --> 00:49:15,680

where they filed into the local

933

00:49:22,150 --> 00:49:18,640

convenience store to buy candy to buy

934

00:49:25,589 --> 00:49:22,160

soda now what exactly happened

935

00:49:28,230 --> 00:49:25,599

inside of that store we're not exactly

936

00:49:29,109 --> 00:49:28,240

sure some people say that talking to the

937

00:49:31,750 --> 00:49:29,119

white

938

00:49:35,430 --> 00:49:31,760

convenience or owner's wife by the last

939

00:49:38,630 --> 00:49:35,440

name of bryant uh that he said hey baby

940

00:49:39,670 --> 00:49:38,640

or that he did a cat call

941

00:49:42,390 --> 00:49:39,680

okay

942

00:49:45,109 --> 00:49:42,400

but we're not exactly sure but what

943

00:49:46,150 --> 00:49:45,119

precipitated that event was that he had

944

00:49:49,030 --> 00:49:46,160

a picture

945

00:49:51,910 --> 00:49:49,040

of a segregated classroom

946

00:49:54,470 --> 00:49:51,920

and in it he was

947

00:49:56,870 --> 00:49:54,480

shown with white classmates

948

00:49:58,390 --> 00:49:56,880

and he was bragging about the girls and

949

00:50:01,109 --> 00:49:58,400

all of this business

950

00:50:03,349 --> 00:50:01,119

and one of his his friends down there

951
00:50:05,109 --> 00:50:03,359
said well if uh you got white

952
00:50:07,190 --> 00:50:05,119
girlfriends in chicago say something to

953
00:50:10,470 --> 00:50:07,200
that white lady inside that store

954
00:50:12,470 --> 00:50:10,480
so that's what precipitated the incident

955
00:50:14,870 --> 00:50:12,480
and then what occurred was

956
00:50:17,349 --> 00:50:14,880
when whatever happened she ran out they

957
00:50:19,270 --> 00:50:17,359
left out and they filed in the car but

958
00:50:21,190 --> 00:50:19,280
they made a

959
00:50:23,270 --> 00:50:21,200
tragic mistake

960
00:50:26,309 --> 00:50:23,280
they never told

961
00:50:29,030 --> 00:50:26,319
the uncle what had happened because if

962
00:50:32,150 --> 00:50:29,040
he would have known what had happened he

963
00:50:33,829 --> 00:50:32,160

would have known what to do next

964

00:50:35,190 --> 00:50:33,839

one night went by

965

00:50:36,230 --> 00:50:35,200

nothing happened

966

00:50:37,270 --> 00:50:36,240

two nights

967

00:50:38,549 --> 00:50:37,280

go by

968

00:50:43,109 --> 00:50:38,559

nothing happened

969

00:50:44,710 --> 00:50:43,119

but on the third jet black dark night

970

00:50:47,510 --> 00:50:44,720

two individuals

971

00:50:51,030 --> 00:50:47,520

by the name of bryant the husband of

972

00:50:54,950 --> 00:50:51,040

that woman and milan come to the house

973

00:50:56,309 --> 00:50:54,960

with flashlights and guns and they asked

974

00:50:59,190 --> 00:50:56,319

mose wright

975

00:51:01,589 --> 00:50:59,200

out of all of the house of full of boys

976
00:51:03,030 --> 00:51:01,599
think about this position that he was in

977
00:51:05,109 --> 00:51:03,040
they asked him

978
00:51:07,190 --> 00:51:05,119
which one did the talking

979
00:51:09,030 --> 00:51:07,200
and then his uncle had to make a

980
00:51:12,630 --> 00:51:09,040
decision

981
00:51:15,109 --> 00:51:12,640
on which individual you're going to say

982
00:51:16,549 --> 00:51:15,119
that he knows because he said just give

983
00:51:18,870 --> 00:51:16,559
him a beating

984
00:51:20,549 --> 00:51:18,880
when they asked for him so they picked

985
00:51:23,190 --> 00:51:20,559
out emmett till

986
00:51:24,950 --> 00:51:23,200
they grabbed him they shined the light

987
00:51:27,589 --> 00:51:24,960
on him

988
00:51:29,589 --> 00:51:27,599

to the car and say is this him

989

00:51:31,910 --> 00:51:29,599

female voice that's him

990

00:51:33,829 --> 00:51:31,920

so at that point emmett till was never

991

00:51:36,230 --> 00:51:33,839

found again but this is why it was

992

00:51:38,710 --> 00:51:36,240

important to the civil rights movement

993

00:51:41,190 --> 00:51:38,720

13 14 year old boy

994

00:51:42,150 --> 00:51:41,200

when he was found in the tallahatchie

995

00:51:46,470 --> 00:51:42,160

river

996

00:51:49,190 --> 00:51:46,480

with a 75 pound cotton gin fan tied

997

00:51:51,750 --> 00:51:49,200

around his neck with bob wire after

998

00:51:54,870 --> 00:51:51,760

being shot in the head broken bones

999

00:51:58,950 --> 00:51:54,880

gouged out eye

1000

00:52:01,510 --> 00:51:58,960

his body came to chicago for the funeral

1001
00:52:04,630 --> 00:52:01,520
every third or fourth person that walked

1002
00:52:05,589 --> 00:52:04,640
by to see the bloated figure of emmett

1003
00:52:07,109 --> 00:52:05,599
till

1004
00:52:08,870 --> 00:52:07,119
feign it

1005
00:52:13,190 --> 00:52:08,880
but what was important for the civil

1006
00:52:15,349 --> 00:52:13,200
rights movement was that a photographer

1007
00:52:16,549 --> 00:52:15,359
from this you know this little bitty

1008
00:52:17,589 --> 00:52:16,559
magazine

1009
00:52:20,309 --> 00:52:17,599
um

1010
00:52:22,230 --> 00:52:20,319
came and took a picture of it

1011
00:52:23,109 --> 00:52:22,240
and they put it in

1012
00:52:24,470 --> 00:52:23,119
jet

1013
00:52:27,270 --> 00:52:24,480

magazine

1014

00:52:31,510 --> 00:52:27,280

and that picture just didn't stay in the

1015

00:52:33,670 --> 00:52:31,520

united states it went across the world

1016

00:52:35,750 --> 00:52:33,680

so people in the north and people

1017

00:52:37,670 --> 00:52:35,760

outside of the united states and said

1018

00:52:40,630 --> 00:52:37,680

home of the free

1019

00:52:43,030 --> 00:52:40,640

how is it possible that you can treat a

1020

00:52:45,910 --> 00:52:43,040

13 14 year old boy like that and you're

1021

00:52:49,510 --> 00:52:45,920

supposed to be a land of democracy so it

1022

00:52:57,349 --> 00:52:49,520

put pressure and helped the civil rights

1023

00:53:06,630 --> 00:53:01,190

just like many of our parents

1024

00:53:09,589 --> 00:53:06,640

dr king's father was invaluable

1025

00:53:10,870 --> 00:53:09,599

to the development of dr king

1026

00:53:13,430 --> 00:53:10,880

i'm going to tell you something that

1027

00:53:24,470 --> 00:53:13,440

happened to dr martin luther king and

1028

00:53:28,390 --> 00:53:26,710

in our electronic age you know our cell

1029

00:53:29,670 --> 00:53:28,400

phones go off we understand that that

1030

00:53:31,510 --> 00:53:29,680

happens right

1031

00:53:33,750 --> 00:53:31,520

no problem

1032

00:53:35,670 --> 00:53:33,760

even at nasa right

1033

00:53:38,069 --> 00:53:35,680

um

1034

00:53:40,829 --> 00:53:38,079

uh you have to understand that his

1035

00:53:43,109 --> 00:53:40,839

father was very important dr king's

1036

00:53:45,349 --> 00:53:43,119

official name

1037

00:53:48,710 --> 00:53:45,359

on his birth certificate when he's died

1038

00:53:51,750 --> 00:53:48,720

was not martin it was malcolm

1039

00:53:54,150 --> 00:53:51,760

michael excuse me it was not martin it

1040

00:53:57,510 --> 00:53:54,160

was michael also his father changed his

1041

00:53:58,790 --> 00:53:57,520

name after uh being influenced by the

1042

00:54:01,430 --> 00:53:58,800

writings

1043

00:54:04,309 --> 00:54:01,440

and the works of martin luther the

1044

00:54:06,870 --> 00:54:04,319

theologian okay but there were

1045

00:54:09,349 --> 00:54:06,880

three uh events that i want to talk

1046

00:54:11,990 --> 00:54:09,359

about that dr king said was very

1047

00:54:14,549 --> 00:54:12,000

important to the formation of his

1048

00:54:16,870 --> 00:54:14,559

understanding of the world of justice of

1049

00:54:18,230 --> 00:54:16,880

righteousness of courage

1050

00:54:19,990 --> 00:54:18,240

first of all his father was a part of

1051

00:54:22,549 --> 00:54:20,000

the naacp

1052

00:54:26,150 --> 00:54:22,559

who worked to have the salaries of

1053

00:54:29,430 --> 00:54:26,160

teachers in the atlanta georgia area um

1054

00:54:32,309 --> 00:54:29,440

equalize with the salaries of other

1055

00:54:35,750 --> 00:54:32,319

teachers white teachers in the area

1056

00:54:37,270 --> 00:54:35,760

but dr king recounts an event happening

1057

00:54:41,190 --> 00:54:37,280

him and his father when he was little go

1058

00:54:43,670 --> 00:54:41,200

inside of a shoe store and they say uh

1059

00:54:45,910 --> 00:54:43,680

dr king's dad said we want to buy some

1060

00:54:48,789 --> 00:54:45,920

shoes and the

1061

00:54:51,030 --> 00:54:48,799

uh salesperson says we don't

1062

00:54:55,670 --> 00:54:51,040

service coloreds in the front of the

1063

00:54:58,390 --> 00:54:55,680

store so they leave and dr king's dad

1064

00:55:00,309 --> 00:54:58,400

says something to him he says that as

1065

00:55:02,470 --> 00:55:00,319

long as this

1066

00:55:05,349 --> 00:55:02,480

system exists

1067

00:55:06,549 --> 00:55:05,359

i will resist it

1068

00:55:07,910 --> 00:55:06,559

think about the things that your mother

1069

00:55:09,190 --> 00:55:07,920

and your father and that your relatives

1070

00:55:12,870 --> 00:55:09,200

said to you when you were growing up

1071

00:55:15,270 --> 00:55:12,880

that stick to you to this day

1072

00:55:17,990 --> 00:55:15,280

another thing happened uh dr king's dad

1073

00:55:21,270 --> 00:55:18,000

while driving with uh martin uh as a

1074

00:55:23,030 --> 00:55:21,280

young man went to uh

1075

00:55:25,510 --> 00:55:23,040

went through a stop sign and were

1076
00:55:27,030 --> 00:55:25,520
stopped by the police and the policeman

1077
00:55:28,549 --> 00:55:27,040
stopped him and he said to him boy

1078
00:55:32,230 --> 00:55:28,559
didn't you see that you went through

1079
00:55:33,349 --> 00:55:32,240
that stop sign and dr king's dad says

1080
00:55:38,309 --> 00:55:33,359
boy

1081
00:55:40,710 --> 00:55:38,319
sitting in that seat right there

1082
00:55:43,190 --> 00:55:40,720
so imagine talking that way to the

1083
00:55:46,230 --> 00:55:43,200
police

1084
00:55:51,510 --> 00:55:46,240
in the 40s in the 30s

1085
00:55:52,870 --> 00:55:51,520
in alabama no comment all right um

1086
00:55:54,789 --> 00:55:52,880
back then somebody know where i was

1087
00:55:56,789 --> 00:55:54,799
going right um

1088
00:55:58,870 --> 00:55:56,799

it was dangerous

1089

00:55:59,910 --> 00:55:58,880

but dr king learned

1090

00:56:02,549 --> 00:55:59,920

that

1091

00:56:05,030 --> 00:56:02,559

if you are on the side of righteousness

1092

00:56:07,510 --> 00:56:05,040

if you are on the side of justice that

1093

00:56:09,190 --> 00:56:07,520

you have to speak truth

1094

00:56:11,349 --> 00:56:09,200

to power

1095

00:56:15,270 --> 00:56:11,359

a last thing dr king recounts that i'm

1096

00:56:19,109 --> 00:56:15,280

going to talk about is that he was

1097

00:56:21,270 --> 00:56:19,119

uh going to a debating contest in

1098

00:56:22,150 --> 00:56:21,280

vesputa georgia

1099

00:56:26,069 --> 00:56:22,160

right

1100

00:56:28,069 --> 00:56:26,079

and uh on the way back on the bus all

1101

00:56:29,190 --> 00:56:28,079

the seats filled up and he was made to

1102

00:56:32,549 --> 00:56:29,200

stand

1103

00:56:34,710 --> 00:56:32,559

and he says that impacted him uh greatly

1104

00:56:36,069 --> 00:56:34,720

when he was a young person because he

1105

00:56:37,990 --> 00:56:36,079

didn't know

1106

00:56:40,390 --> 00:56:38,000

uh he didn't think that that was right

1107

00:56:42,789 --> 00:56:40,400

that he had to stand so these were all

1108

00:56:45,190 --> 00:56:42,799

of these things that happened during his

1109

00:56:46,789 --> 00:56:45,200

childhood that happened to his youth

1110

00:56:49,910 --> 00:56:46,799

even before

1111

00:56:53,190 --> 00:56:49,920

as a 15 year old he went to morehouse

1112

00:56:56,630 --> 00:56:53,200

college but think about it still again

1113

00:56:59,510 --> 00:56:56,640

that dr king when asked about the church

1114

00:57:02,230 --> 00:56:59,520

that he grew up said as an undergrad

1115

00:57:03,510 --> 00:57:02,240

majoring in sociology i don't want to be

1116

00:57:05,990 --> 00:57:03,520

connected

1117

00:57:08,630 --> 00:57:06,000

with the backwards thinking of the

1118

00:57:12,230 --> 00:57:08,640

baptist church

1119

00:57:14,470 --> 00:57:12,240

dr king said that oh yes dr king did and

1120

00:57:17,510 --> 00:57:14,480

why is that so important to understand

1121

00:57:19,109 --> 00:57:17,520

just like me just like all of you we

1122

00:57:21,589 --> 00:57:19,119

evolved

1123

00:57:24,789 --> 00:57:21,599

into the people that we are right now

1124

00:57:26,470 --> 00:57:24,799

hopefully you not the same person that

1125

00:57:28,630 --> 00:57:26,480

you were when you were a freshman in

1126

00:57:31,109 --> 00:57:28,640

college and i'm here to say and colley

1127

00:57:33,430 --> 00:57:31,119

will attest to you i'm glad i'm still

1128

00:57:36,950 --> 00:57:33,440

not the person i was when i was a

1129

00:57:39,750 --> 00:57:36,960

freshman in college

1130

00:57:43,030 --> 00:57:39,760

but he changed he evolved he majored in

1131

00:57:46,069 --> 00:57:43,040

sociology it wasn't until two years a

1132

00:57:48,470 --> 00:57:46,079

couple years later being mentored by the

1133

00:57:50,630 --> 00:57:48,480

president of morehouse benjamin mays who

1134

00:57:53,190 --> 00:57:50,640

was also a pastor

1135

00:57:56,230 --> 00:57:53,200

who was a friend of dr king's dad talk

1136

00:57:58,870 --> 00:57:56,240

to him about the importance of the black

1137

00:58:00,309 --> 00:57:58,880

church and the baptist church in

1138

00:58:02,069 --> 00:58:00,319

uh

1139

00:58:04,069 --> 00:58:02,079

for for his life

1140

00:58:06,470 --> 00:58:04,079

so he graduates with a degree in

1141

00:58:08,789 --> 00:58:06,480

sociology he goes on to get an

1142

00:58:11,510 --> 00:58:08,799

undergraduate degree in theology and

1143

00:58:14,549 --> 00:58:11,520

then that's when he goes on to get his

1144

00:58:17,910 --> 00:58:14,559

doctorate degree but check this out

1145

00:58:21,270 --> 00:58:17,920

let's move to the next slide

1146

00:58:25,750 --> 00:58:21,280

when the montgomery alabama bus boycott

1147

00:58:29,990 --> 00:58:25,760

started dr king had been dr king for

1148

00:58:35,270 --> 00:58:33,190

he got his uh his doctor degree in uh

1149

00:58:37,190 --> 00:58:35,280

1954.

1150

00:58:42,390 --> 00:58:37,200

so he hadn't been dr king

1151
00:58:44,789 --> 00:58:42,400
think about how young he was 24 25

1152
00:58:48,309 --> 00:58:44,799
years old and that goes into the next

1153
00:58:51,349 --> 00:58:48,319
point on how the center classification

1154
00:58:53,349 --> 00:58:51,359
has occurred we think that dr king was

1155
00:58:54,950 --> 00:58:53,359
the most celebrated civil rights leader

1156
00:58:57,349 --> 00:58:54,960
of his time

1157
00:59:00,950 --> 00:58:57,359
false

1158
00:59:03,829 --> 00:59:00,960
when dr king was alive and a poll of

1159
00:59:07,589 --> 00:59:03,839
influential black leaders was out dr

1160
00:59:10,390 --> 00:59:07,599
king was never voted one two or three he

1161
00:59:11,750 --> 00:59:10,400
was always fourth or less

1162
00:59:13,670 --> 00:59:11,760
who were they

1163
00:59:15,910 --> 00:59:13,680

there was whitney young

1164

00:59:18,870 --> 00:59:15,920

there was a philip randolph there was

1165

00:59:21,030 --> 00:59:18,880

james farmer there were james foreman

1166

00:59:25,589 --> 00:59:21,040

okay this is brotherhood of sleeping car

1167

00:59:27,750 --> 00:59:25,599

porters urban league uh the naacp

1168

00:59:30,309 --> 00:59:27,760

uh the other quick thing that i forgot

1169

00:59:33,270 --> 00:59:30,319

about the naacp it never had an

1170

00:59:34,870 --> 00:59:33,280

african-american president into the 70s

1171

00:59:36,470 --> 00:59:34,880

it would have a field secretary that was

1172

00:59:39,270 --> 00:59:36,480

african-american but never

1173

00:59:41,270 --> 00:59:39,280

african-american president until the 70s

1174

00:59:43,430 --> 00:59:41,280

very interesting but there were other

1175

00:59:47,750 --> 00:59:43,440

individuals that were there who were

1176

00:59:49,349 --> 00:59:47,760

well established uh ahead of dr king and

1177

00:59:50,950 --> 00:59:49,359

we will talk about them but we got to

1178

00:59:53,030 --> 00:59:50,960

talk about this march on washington dc

1179

00:59:55,270 --> 00:59:53,040

so you understand the march on

1180

00:59:57,430 --> 00:59:55,280

washington d.c dr king's house had been

1181

01:00:01,589 --> 00:59:57,440

bombed so guess what he at that time was

1182

01:00:04,870 --> 01:00:02,710

thank you

1183

01:00:06,549 --> 01:00:04,880

somebody bombed your house you might be

1184

01:00:07,829 --> 01:00:06,559

going to get a gun instead of taking the

1185

01:00:10,230 --> 01:00:07,839

guns out right

1186

01:00:12,150 --> 01:00:10,240

and he had armed guards and guns in his

1187

01:00:14,230 --> 01:00:12,160

house and then an individual came to his

1188

01:00:15,750 --> 01:00:14,240

house who helped stage the march on

1189

01:00:19,510 --> 01:00:15,760

washington dc

1190

01:00:22,710 --> 01:00:19,520

and in 1941 who would go on to stage a

1191

01:00:25,430 --> 01:00:22,720

march in 1957

1192

01:00:28,230 --> 01:00:25,440

commemorating the three-year anniversary

1193

01:00:29,510 --> 01:00:28,240

of brown versus board of education came

1194

01:00:31,510 --> 01:00:29,520

to him and talked to him about

1195

01:00:34,710 --> 01:00:31,520

non-violence protest practices

1196

01:00:36,390 --> 01:00:34,720

and procedures but as you look at uh the

1197

01:00:38,549 --> 01:00:36,400

woman who would come to detroit michigan

1198

01:00:41,109 --> 01:00:38,559

rosa parks who didn't get up on the bus

1199

01:00:43,589 --> 01:00:41,119

she wasn't the first individual

1200

01:00:48,630 --> 01:00:43,599

mary louise

1201

01:00:52,069 --> 01:00:48,640

uh smith 18 and then claudette coven 16

1202

01:00:54,549 --> 01:00:52,079

had done what she had done prior to rosa

1203

01:00:58,390 --> 01:00:54,559

parks now claudette colvin the young one

1204

01:01:00,470 --> 01:00:58,400

was going to be put as the figurehead of

1205

01:01:02,390 --> 01:01:00,480

the march like rosa parks but something

1206

01:01:05,990 --> 01:01:02,400

happened to her

1207

01:01:06,000 --> 01:01:08,950

just a little now

1208

01:01:11,990 --> 01:01:10,950

right

1209

01:01:13,910 --> 01:01:12,000

and

1210

01:01:17,670 --> 01:01:13,920

they decided because the civil rights

1211

01:01:19,030 --> 01:01:17,680

movement was just as much about uh

1212

01:01:22,150 --> 01:01:19,040

principle

1213

01:01:24,630 --> 01:01:22,160

as it was about or image as it was about

1214

01:01:28,230 --> 01:01:24,640

principle so they decided not to use her

1215

01:01:30,549 --> 01:01:28,240

and use uh rosa parks in

1216

01:01:32,549 --> 01:01:30,559

stead there was a march me there was a

1217

01:01:37,109 --> 01:01:32,559

bus boycott that was successful and

1218

01:01:39,430 --> 01:01:37,119

baton rouge louisiana in 1953.

1219

01:01:42,309 --> 01:01:39,440

the marching uh i mean the bus boycott

1220

01:01:44,710 --> 01:01:42,319

in montgomery alabama took 381 days the

1221

01:01:47,109 --> 01:01:44,720

one that happened two years earlier in

1222

01:01:49,430 --> 01:01:47,119

baton rouge took the whole

1223

01:01:52,789 --> 01:01:49,440

less than ten days

1224

01:01:55,029 --> 01:01:52,799

okay by an individual by the name of t j

1225

01:01:56,950 --> 01:01:55,039

jemison i want you to know that there

1226

01:02:00,230 --> 01:01:56,960

were civil rights movements and

1227

01:02:02,630 --> 01:02:00,240

everything going on prior to during dr

1228

01:02:05,589 --> 01:02:02,640

king that we haven't heard about that's

1229

01:02:09,190 --> 01:02:05,599

the civil wrong part is that people all

1230

01:02:12,789 --> 01:02:09,200

over the country including dr king were

1231

01:02:14,950 --> 01:02:12,799

uh very important in the civil rights

1232

01:02:17,829 --> 01:02:14,960

movement let's move on to

1233

01:02:22,069 --> 01:02:17,839

the march next slide

1234

01:02:23,109 --> 01:02:22,079

march on washington d.c for jobs and

1235

01:02:24,870 --> 01:02:23,119

freedom

1236

01:02:27,190 --> 01:02:24,880

now i have to tell you this story

1237

01:02:29,910 --> 01:02:27,200

because i'm running out of time

1238

01:02:31,349 --> 01:02:29,920

dr king now first of all dr king wasn't

1239

01:02:34,309 --> 01:02:31,359

the only one

1240

01:02:37,510 --> 01:02:34,319

that was on the diaz at the march on

1241

01:02:40,710 --> 01:02:37,520

washington dc there were 19 speakers and

1242

01:02:43,990 --> 01:02:40,720

performers who went on to speak at the

1243

01:02:46,069 --> 01:02:44,000

event many of us don't know that

1244

01:02:48,390 --> 01:02:46,079

one of them was that mentor again and

1245

01:02:51,270 --> 01:02:48,400

i'm going to tell you about him and dr

1246

01:02:53,270 --> 01:02:51,280

king comes up around 16 to 17. there was

1247

01:02:55,670 --> 01:02:53,280

a singer who we're familiar with who

1248

01:02:58,549 --> 01:02:55,680

went on two people before him dr king

1249

01:02:59,990 --> 01:02:58,559

starts off saying that america has been

1250

01:03:02,069 --> 01:03:00,000

written a check

1251

01:03:04,950 --> 01:03:02,079

to them america has written the american

1252

01:03:07,829 --> 01:03:04,960

negro a check that has come back in

1253

01:03:09,349 --> 01:03:07,839

sufficient funds but as he's going on

1254

01:03:11,589 --> 01:03:09,359

this woman who has sang in the

1255

01:03:13,910 --> 01:03:11,599

background says to him tell him about

1256

01:03:16,230 --> 01:03:13,920

the dream dr king tell him about the

1257

01:03:18,069 --> 01:03:16,240

dream

1258

01:03:21,349 --> 01:03:18,079

why is that dr

1259

01:03:22,950 --> 01:03:21,359

dr king was not originally giving the i

1260

01:03:25,510 --> 01:03:22,960

have a dream speech

1261

01:03:28,549 --> 01:03:25,520

he was given a different speech so from

1262

01:03:30,870 --> 01:03:28,559

memory he takes the speech he was given

1263

01:03:32,470 --> 01:03:30,880

folds it up puts it in his pocket and he

1264

01:03:34,710 --> 01:03:32,480

starts delivering the i have a dream

1265

01:03:37,190 --> 01:03:34,720

speech each person was given seven

1266

01:03:40,870 --> 01:03:37,200

minutes to perform or to speak dr king

1267

01:03:43,029 --> 01:03:40,880

took 19 because he did more than two he

1268

01:03:44,710 --> 01:03:43,039

did two speeches

1269

01:03:47,109 --> 01:03:44,720

but who was that woman

1270

01:03:48,309 --> 01:03:47,119

back in the background who before him

1271

01:03:51,910 --> 01:03:48,319

had sang

1272

01:03:54,470 --> 01:03:51,920

i've been buked and i've been a scorn

1273

01:03:56,829 --> 01:03:54,480

you may have heard of her before her

1274

01:03:58,390 --> 01:03:56,839

name is mahalia

1275

01:04:00,230 --> 01:03:58,400

jackson

1276

01:04:03,829 --> 01:04:00,240

but how did she know about the i have a

1277

01:04:07,109 --> 01:04:03,839

dream speech uh because two months

1278

01:04:10,069 --> 01:04:07,119

earlier walking down woodward avenue in

1279

01:04:12,950 --> 01:04:10,079

the city of detroit michigan dr king

1280

01:04:17,230 --> 01:04:12,960

gives the i have a dream speech first in

1281

01:04:26,710 --> 01:04:17,240

kobo hall in detroit michigan in june of

1282

01:04:26,720 --> 01:04:32,549

next slide please

1283

01:04:38,789 --> 01:04:34,789

his biographer

1284

01:04:41,670 --> 01:04:38,799

bayard rustin says that he alone is the

1285

01:04:44,789 --> 01:04:41,680

most important person of the civil

1286

01:04:48,230 --> 01:04:44,799

rights movement and many of you have

1287

01:04:52,390 --> 01:04:50,309

i'm going to tell you why

1288

01:04:54,390 --> 01:04:52,400

adam clayton powell

1289

01:04:56,630 --> 01:04:54,400

from new york congressman

1290

01:04:58,549 --> 01:04:56,640

african-american was approached by some

1291

01:05:00,870 --> 01:04:58,559

white congressman who said to him adam

1292

01:05:02,710 --> 01:05:00,880

clayton pyle that bear rustin guy and dr

1293

01:05:04,470 --> 01:05:02,720

king they're causing too many problems

1294

01:05:06,950 --> 01:05:04,480

you're gonna have to talk to dr king to

1295

01:05:10,470 --> 01:05:06,960

get that baird rustin out of the

1296

01:05:13,829 --> 01:05:10,480

movement to circumvent him okay and so

1297

01:05:16,470 --> 01:05:13,839

what dr king said or what bear uh what

1298

01:05:18,230 --> 01:05:16,480

adam clayton powell said was uh i'm

1299

01:05:20,150 --> 01:05:18,240

gonna do my best i'll go and talk to him

1300

01:05:22,710 --> 01:05:20,160

but he know he was getting a lot of

1301

01:05:24,710 --> 01:05:22,720

pressure so adam clayton powell african

1302

01:05:27,510 --> 01:05:24,720

american goes to him

1303

01:05:29,349 --> 01:05:27,520

bayer rustin had did what rosa parks had

1304

01:05:30,789 --> 01:05:29,359

done on the bus as well guess what they

1305

01:05:32,230 --> 01:05:30,799

did to him they just pulled his butt off

1306

01:05:34,710 --> 01:05:32,240

the bus

1307

01:05:36,789 --> 01:05:34,720

you never heard about that

1308

01:05:38,150 --> 01:05:36,799

adam clayton powell goes to dr king and

1309

01:05:39,910 --> 01:05:38,160

says dr king you're going to have to

1310

01:05:41,990 --> 01:05:39,920

silence bail rustin he's too militant

1311

01:05:44,630 --> 01:05:42,000

he's causing too many problems for me on

1312

01:05:47,109 --> 01:05:44,640

the hill martin luther king says to him

1313

01:05:51,349 --> 01:05:47,119

how can i do such a thing he has been

1314

01:05:52,710 --> 01:05:51,359

around for 30 years already 20 years

1315

01:05:54,549 --> 01:05:52,720

participating in the civil rights

1316

01:05:56,789 --> 01:05:54,559

movement he was my mentor he's taught me

1317

01:05:59,190 --> 01:05:56,799

about non-violence protests practices

1318

01:06:01,910 --> 01:05:59,200

and procedures so in a video that you

1319

01:06:04,470 --> 01:06:01,920

can get called brother outsider the life

1320

01:06:07,190 --> 01:06:04,480

and times of bear rusted it talks about

1321

01:06:09,589 --> 01:06:07,200

what adam clayton powell says next he

1322

01:06:12,789 --> 01:06:09,599

says well if you don't silence him we

1323

01:06:15,270 --> 01:06:12,799

are going to leak to the press this lie

1324

01:06:20,230 --> 01:06:15,280

that you and bayard rustin are having a

1325

01:06:24,230 --> 01:06:21,829

the reason why you don't know about

1326

01:06:27,109 --> 01:06:24,240

bayard rustin is because he was

1327

01:06:30,630 --> 01:06:27,119

outwardly gay during a time when people

1328

01:06:33,510 --> 01:06:30,640

weren't outwardly gay

1329

01:06:36,230 --> 01:06:33,520

the civil wrong or the civil right about

1330

01:06:39,349 --> 01:06:36,240

it is his participation in the civil

1331

01:06:42,390 --> 01:06:39,359

rights movement was invaluable

1332

01:06:44,069 --> 01:06:42,400

the civil wrong about it is because of

1333

01:06:47,510 --> 01:06:44,079

his gender

1334

01:06:50,150 --> 01:06:47,520

orientation he was silenced then and

1335

01:06:51,029 --> 01:06:50,160

virtually written out of the history

1336

01:06:51,910 --> 01:06:51,039

books

1337

01:06:54,230 --> 01:06:51,920

okay

1338

01:06:55,589 --> 01:06:54,240

now what i'm going to do because time is

1339

01:06:59,029 --> 01:06:55,599

running out

1340

01:07:01,270 --> 01:06:59,039

uh i'm going to use this last do this

1341

01:07:02,950 --> 01:07:01,280

last slide and then this is going to be

1342

01:07:04,710 --> 01:07:02,960

the conclusion all right let's move on

1343

01:07:08,230 --> 01:07:04,720

to the next next slide and let's hope

1344

01:07:15,270 --> 01:07:12,950

i come here tonight and plead with you

1345

01:07:18,950 --> 01:07:15,280

believe in yourself and believe that

1346

01:07:25,829 --> 01:07:23,029

as i said to the group last night

1347

01:07:27,589 --> 01:07:25,839

nobody else can do this for us

1348

01:07:30,549 --> 01:07:27,599

no document

1349

01:07:33,270 --> 01:07:30,559

can do this for us

1350

01:07:36,390 --> 01:07:33,280

no lincolnian emancipation

1351

01:07:39,910 --> 01:07:36,400

proclamation can do this for us no penis

1352

01:07:43,829 --> 01:07:39,920

onion our johnson civil rights bill can

1353

01:07:46,870 --> 01:07:43,839

do this for us if the negro is to be

1354

01:07:50,390 --> 01:07:46,880

free he must move down into the inner

1355

01:07:54,470 --> 01:07:50,400

resources of his own soul and sign with

1356

01:08:03,750 --> 01:07:54,480

a pin and ink of self-assertive manhood

1357

01:08:09,029 --> 01:08:04,870

uh

1358

01:08:12,870 --> 01:08:10,710

in that video

1359

01:08:18,070 --> 01:08:12,880

dr king says

1360

01:08:20,870 --> 01:08:18,080

don't let anyone take your manhood

1361

01:08:23,269 --> 01:08:20,880

the most important part just stops right

1362

01:08:24,550 --> 01:08:23,279

but it's important for us to understand

1363

01:08:26,149 --> 01:08:24,560

dr king

1364

01:08:28,630 --> 01:08:26,159

in a new way

1365

01:08:31,590 --> 01:08:28,640

that he evolved

1366

01:08:35,349 --> 01:08:31,600

during the time of his life to start

1367

01:08:37,829 --> 01:08:35,359

looking at things in regards to poverty

1368

01:08:39,990 --> 01:08:37,839

things for civil rights

1369

01:08:42,709 --> 01:08:40,000

of rights for everyone

1370

01:08:46,309 --> 01:08:42,719

that we don't really discuss

1371

01:08:48,229 --> 01:08:46,319

that much he spoke truth to power and

1372

01:08:53,030 --> 01:08:48,239

one of the most important things that he

1373

01:08:54,950 --> 01:08:53,040

talked about is what is our service to

1374

01:08:58,550 --> 01:08:54,960

our brothers

1375

01:09:01,189 --> 01:08:58,560

and sisters and to people now so if we

1376

01:09:02,630 --> 01:09:01,199

want to talk about how is it that we go

1377

01:09:05,189 --> 01:09:02,640

forward

1378

01:09:08,229 --> 01:09:05,199

we need to talk about how is it that we

1379

01:09:10,309 --> 01:09:08,239

serve better the people in our household

1380

01:09:13,030 --> 01:09:10,319

how is it that we serve better the

1381

01:09:15,189 --> 01:09:13,040

people in our community how is it that

1382

01:09:18,309 --> 01:09:15,199

we serve better the people of this

1383

01:09:20,789 --> 01:09:18,319

country and the people of this world

1384

01:09:22,709 --> 01:09:20,799

and i will conclude

1385

01:09:24,309 --> 01:09:22,719

and we can go a couple slides down and

1386

01:09:27,510 --> 01:09:24,319

put in my contacts so you can show my

1387

01:09:28,550 --> 01:09:27,520

contact information keep going going

1388

01:09:38,070 --> 01:09:28,560

going

1389

01:09:42,550 --> 01:09:39,590

now i hope this picture's not being

1390

01:09:43,910 --> 01:09:42,560

broadcast to all the nasa

1391

01:09:46,789 --> 01:09:43,920

departments

1392

01:09:49,189 --> 01:09:46,799

across the squirrel right

1393

01:09:51,349 --> 01:09:49,199

but this is my uh contact information i

1394

01:09:54,390 --> 01:09:51,359

am royce kennedy but i want to leave you

1395

01:09:56,390 --> 01:09:54,400

uh with um a song that i think i think

1396

01:09:59,510 --> 01:09:56,400

is is really important

1397

01:10:01,270 --> 01:09:59,520

when we think about uh dr king when i

1398

01:10:03,910 --> 01:10:01,280

was

1399

01:10:05,830 --> 01:10:03,920

asked to to be a part and i've done many

1400

01:10:08,229 --> 01:10:05,840

i've done many

1401

01:10:09,510 --> 01:10:08,239

lectures but it was this

1402

01:10:12,149 --> 01:10:09,520

mlk

1403

01:10:14,630 --> 01:10:12,159

uh celebration this year after watching

1404

01:10:16,950 --> 01:10:14,640

the inauguration and hearing the words

1405

01:10:20,310 --> 01:10:16,960

of our dear president

1406

01:10:23,830 --> 01:10:20,320

things it touched me so much more deeply

1407

01:10:25,189 --> 01:10:23,840

that we all have a part to play in our

1408

01:10:34,470 --> 01:10:25,199

democracy

1409

01:10:37,870 --> 01:10:35,790

my

1410

01:10:41,310 --> 01:10:37,880

country

1411

01:10:54,470 --> 01:10:41,320

tears of the

1412

01:11:03,310 --> 01:10:56,830

land where

1413

01:11:05,990 --> 01:11:03,320

my father's died land of the

1414

01:11:09,350 --> 01:11:06,000

pilgrim's pride

1415

01:11:18,470 --> 01:11:09,360

from every mound

1416

01:11:25,430 --> 01:11:20,390

my name is royce kenny brew i thank you

1417

01:11:43,910 --> 01:11:40,229

thank you

1418

01:11:45,430 --> 01:11:43,920

outstanding and very informative

1419

01:11:47,030 --> 01:11:45,440

presentation

1420

01:11:49,590 --> 01:11:47,040

now again i'm going to borrow a few

1421

01:11:51,830 --> 01:11:49,600

words from his statement as we uh

1422

01:11:52,870 --> 01:11:51,840

as we just shared we all have our part

1423

01:11:55,430 --> 01:11:52,880

to play

1424

01:11:57,189 --> 01:11:55,440

with our next individual actually we're

1425

01:11:59,669 --> 01:11:57,199

going to ask upon the audience to tap

1426
01:12:01,590 --> 01:11:59,679
into those vocal talents that you have

1427
01:12:03,669 --> 01:12:01,600
today and we're going to also invite

1428
01:12:05,990 --> 01:12:03,679
miss roundtree back to the stage to

1429
01:12:07,350 --> 01:12:06,000
actually lead us in song so at this time

1430
01:12:10,229 --> 01:12:07,360
we'd like to

1431
01:12:25,590 --> 01:12:10,239
bring up mrs rowntree to lead us in song

1432
01:12:25,600 --> 01:12:30,310
can we all stand please

1433
01:12:34,950 --> 01:12:32,070
if you have the words with you please

1434
01:12:36,350 --> 01:12:34,960
follow along with us

1435
01:12:38,550 --> 01:12:36,360
lift every

1436
01:12:39,910 --> 01:12:38,560
voice and

1437
01:12:43,910 --> 01:12:39,920
sing

1438
01:12:45,189 --> 01:12:43,920

till earth and heaven

1439

01:12:55,510 --> 01:12:45,199

ring

1440

01:12:55,520 --> 01:12:59,550

let our rejoicing

1441

01:13:08,950 --> 01:13:04,790

rise high as the listening

1442

01:13:16,830 --> 01:13:08,960

skies let it resound

1443

01:13:19,910 --> 01:13:18,470

sing a

1444

01:13:23,950 --> 01:13:19,920

song

1445

01:13:26,590 --> 01:13:23,960

full of the faith that the dark past has

1446

01:13:28,790 --> 01:13:26,600

taught us

1447

01:13:30,229 --> 01:13:28,800

singing a

1448

01:13:34,149 --> 01:13:30,239

song

1449

01:13:37,110 --> 01:13:34,159

full of the hope that the present has

1450

01:13:42,110 --> 01:13:38,870

us

1451
01:13:56,390 --> 01:13:42,120
facing the

1452
01:14:23,030 --> 01:14:05,189
is

1453
01:14:28,550 --> 01:14:26,110
thou who has

1454
01:14:31,350 --> 01:14:28,560
by might

1455
01:14:32,709 --> 01:14:31,360
let us into

1456
01:14:33,990 --> 01:14:32,719
the

1457
01:14:40,229 --> 01:14:34,000
light

1458
01:14:40,239 --> 01:14:43,790
we pray

1459
01:14:53,910 --> 01:14:49,990
last our feet stray from the places of

1460
01:14:56,790 --> 01:14:53,920
god where we met thee

1461
01:15:01,350 --> 01:14:56,800
less

1462
01:15:05,390 --> 01:15:01,360
hearts drunk with the wine of the world

1463
01:15:12,950 --> 01:15:07,149

deep

1464

01:15:12,960 --> 01:15:17,270

may we forever

1465

01:15:17,280 --> 01:15:39,990

stand true to our god true to one day

1466

01:15:44,310 --> 01:15:41,910

at this time we'd like to bring our

1467

01:15:46,950 --> 01:15:44,320

associate administrator for mission

1468

01:15:57,110 --> 01:15:46,960

support directorate dr woodrow whitlow

1469

01:16:02,070 --> 01:16:00,229

thanks stan and um

1470

01:16:05,189 --> 01:16:02,080

i was really really pleased to see mr

1471

01:16:07,189 --> 01:16:05,199

kennebu here when i walked in because

1472

01:16:08,709 --> 01:16:07,199

last time vicki and darlene invited me

1473

01:16:10,149 --> 01:16:08,719

to say remarks i walked in and they said

1474

01:16:11,990 --> 01:16:10,159

oh by the way you're not a keynote

1475

01:16:14,470 --> 01:16:12,000

speaker

1476

01:16:17,750 --> 01:16:14,480

so uh thank you for showing up and for

1477

01:16:23,830 --> 01:16:22,310

i do want to give all the sponsors

1478

01:16:25,750 --> 01:16:23,840

participants

1479

01:16:27,430 --> 01:16:25,760

organizers and anyone who had anything

1480

01:16:36,070 --> 01:16:27,440

to do with today's program a big round

1481

01:16:40,470 --> 01:16:38,950

and um you know mr kennebrew is is from

1482

01:16:43,189 --> 01:16:40,480

detroit and

1483

01:16:45,270 --> 01:16:43,199

detroit is the largest suburb of the

1484

01:16:46,950 --> 01:16:45,280

city of inkster michigan you know where

1485

01:16:49,910 --> 01:16:46,960

i'm from so um

1486

01:16:51,430 --> 01:16:49,920

i want to recognize a home fellow for

1487

01:16:52,709 --> 01:16:51,440

being here today

1488

01:16:55,350 --> 01:16:52,719

um

1489

01:16:58,149 --> 01:16:55,360

you know we we celebrate

1490

01:17:00,229 --> 01:16:58,159

um martin luther king and we celebrate

1491

01:17:02,310 --> 01:17:00,239

you know moving the dream forward

1492

01:17:03,510 --> 01:17:02,320

in pursuit of truth justice and and

1493

01:17:05,990 --> 01:17:03,520

compassion

1494

01:17:08,310 --> 01:17:06,000

and this year is the um

1495

01:17:09,510 --> 01:17:08,320

50th anniversary

1496

01:17:12,149 --> 01:17:09,520

of

1497

01:17:15,350 --> 01:17:12,159

the uh the great march

1498

01:17:16,790 --> 01:17:15,360

and uh i have a dream speech

1499

01:17:18,390 --> 01:17:16,800

and no i'm not talking about the one

1500

01:17:19,910 --> 01:17:18,400

that happened on the mall

1501

01:17:22,310 --> 01:17:19,920

i'm talking about the one that happened

1502

01:17:24,390 --> 01:17:22,320

june 23rd 1963

1503

01:17:29,110 --> 01:17:24,400

the great march on detroit

1504

01:17:31,189 --> 01:17:29,120

where in kobo hall martin luther king

1505

01:17:32,630 --> 01:17:31,199

expounded on making the american dream a

1506

01:17:34,950 --> 01:17:32,640

reality

1507

01:17:37,590 --> 01:17:34,960

in that speech he repeatedly claimed

1508

01:17:39,110 --> 01:17:37,600

that i have a dream this afternoon and

1509

01:17:40,950 --> 01:17:39,120

he concluded

1510

01:17:43,910 --> 01:17:40,960

at the end of that speech as he had many

1511

01:17:45,030 --> 01:17:43,920

times in the previous two years that he

1512

01:17:48,390 --> 01:17:45,040

had a

1513

01:17:50,470 --> 01:17:48,400

children

1514

01:17:52,709 --> 01:17:50,480

black men and white men jews and

1515

01:17:54,390 --> 01:17:52,719

gentiles protestants and catholics

1516

01:17:56,630 --> 01:17:54,400

would be able to join hand and sing in

1517

01:17:59,430 --> 01:17:56,640

the words of that old negro spiritual

1518

01:18:02,870 --> 01:17:59,440

free at last free at last

1519

01:18:05,990 --> 01:18:02,880

thank god almighty and free at last

1520

01:18:07,669 --> 01:18:06,000

and um that's especially

1521

01:18:09,510 --> 01:18:07,679

special to me because

1522

01:18:10,790 --> 01:18:09,520

my parents natives of georgia and

1523

01:18:13,910 --> 01:18:10,800

alabama

1524

01:18:15,430 --> 01:18:13,920

made certain that their ten-year-old son

1525

01:18:16,950 --> 01:18:15,440

went down to

1526

01:18:19,189 --> 01:18:16,960

downtown detroit

1527

01:18:21,590 --> 01:18:19,199

in march with dr king and that in that

1528

01:18:22,550 --> 01:18:21,600

march that was led by the reverend c.l

1529

01:18:24,149 --> 01:18:22,560

franklin

1530

01:18:26,149 --> 01:18:24,159

many of you who know

1531

01:18:29,030 --> 01:18:26,159

him as the father of aretha franklin you

1532

01:18:31,110 --> 01:18:29,040

know whose church she learned her craft

1533

01:18:33,430 --> 01:18:31,120

so um

1534

01:18:35,270 --> 01:18:33,440

that's why this 50th anniversary is is

1535

01:18:37,270 --> 01:18:35,280

really special to me

1536

01:18:39,350 --> 01:18:37,280

and as we move forward

1537

01:18:40,950 --> 01:18:39,360

and trying to make dr king's dream a

1538

01:18:43,430 --> 01:18:40,960

reality

1539

01:18:45,270 --> 01:18:43,440

you have to look at the efforts of

1540

01:18:46,390 --> 01:18:45,280

blacks in government

1541

01:18:48,229 --> 01:18:46,400

you know blackstone government was

1542

01:18:50,630 --> 01:18:48,239

formed first to address the issues of

1543

01:18:53,510 --> 01:18:50,640

african americans in federal service but

1544

01:18:55,270 --> 01:18:53,520

then realized that it was an issue for

1545

01:18:58,870 --> 01:18:55,280

all federal workers

1546

01:18:59,590 --> 01:18:58,880

and so big now encompasses i mean all

1547

01:19:01,669 --> 01:18:59,600

all

1548

01:19:03,590 --> 01:19:01,679

civil servants are big non-encompasses

1549

01:19:05,430 --> 01:19:03,600

state federal

1550

01:19:07,590 --> 01:19:05,440

and local

1551

01:19:10,229 --> 01:19:07,600

and so big continues to

1552

01:19:12,149 --> 01:19:10,239

work tirelessly with many programs to

1553

01:19:14,550 --> 01:19:12,159

make sure that everyone

1554

01:19:17,590 --> 01:19:14,560

all americans

1555

01:19:19,430 --> 01:19:17,600

participate in this american dream

1556

01:19:21,270 --> 01:19:19,440

and just some of the things that that we

1557

01:19:23,430 --> 01:19:21,280

do for

1558

01:19:25,910 --> 01:19:23,440

for young and young and old now we

1559

01:19:28,149 --> 01:19:25,920

participated in black history month

1560

01:19:29,750 --> 01:19:28,159

uh the nasa day at bruce monroe monroe

1561

01:19:32,630 --> 01:19:29,760

elementary school

1562

01:19:34,790 --> 01:19:32,640

um we've supported the i am an engineer

1563

01:19:37,750 --> 01:19:34,800

program in partnership with the office

1564

01:19:39,350 --> 01:19:37,760

of education and the bruce monroe

1565

01:19:41,590 --> 01:19:39,360

elementary school

1566

01:19:45,189 --> 01:19:41,600

we've donated supplies to local detroit

1567

01:19:49,270 --> 01:19:48,070

for the 2012-2013

1568

01:19:50,950 --> 01:19:49,280

school year

1569

01:19:51,910 --> 01:19:50,960

we provided support after so others

1570

01:19:53,270 --> 01:19:51,920

might eat

1571

01:19:55,110 --> 01:19:53,280

soup kitchen

1572

01:19:56,870 --> 01:19:55,120

and we've fed families in the

1573

01:19:58,229 --> 01:19:56,880

thanksgiving and christmas feed of

1574

01:20:00,790 --> 01:19:58,239

family program

1575

01:20:01,990 --> 01:20:00,800

and participated just

1576

01:20:04,149 --> 01:20:02,000

this past

1577

01:20:06,070 --> 01:20:04,159

couple days in the 57th presidential

1578

01:20:07,270 --> 01:20:06,080

inauguration day of service on the

1579

01:20:08,870 --> 01:20:07,280

national mall

1580

01:20:10,310 --> 01:20:08,880

on saturday

1581

01:20:11,270 --> 01:20:10,320

and so if you look at the back of your

1582

01:20:12,310 --> 01:20:11,280

program

1583

01:20:13,669 --> 01:20:12,320

and you see

1584

01:20:15,830 --> 01:20:13,679

the members of

1585

01:20:17,110 --> 01:20:15,840

this chapter of blacks in government

1586

01:20:18,629 --> 01:20:17,120

and you see

1587

01:20:20,790 --> 01:20:18,639

nearly everyone

1588

01:20:24,790 --> 01:20:20,800

if not everyone has participated

1589

01:20:26,709 --> 01:20:24,800

i had darlene borkins and mike chapman

1590

01:20:29,510 --> 01:20:26,719

bj jones

1591

01:20:31,110 --> 01:20:29,520

emigon jackson stanley artis

1592

01:20:32,550 --> 01:20:31,120

deborah blocks

1593

01:20:34,950 --> 01:20:32,560

mary dunn

1594

01:20:36,550 --> 01:20:34,960

laurie sykes marcie washington

1595

01:20:37,830 --> 01:20:36,560

darlene fletcher

1596

01:20:40,229 --> 01:20:37,840

deborah maynard

1597

01:20:42,950 --> 01:20:40,239

vicki walton claudia silva

1598

01:20:45,110 --> 01:20:42,960

silver renee pulling

1599

01:20:47,669 --> 01:20:45,120

and also mr leland melvin our associate

1600

01:20:50,629 --> 01:20:47,679

administrator for education

1601
01:20:52,550 --> 01:20:50,639
former detroit lion mr kenneburu we were

1602
01:20:53,669 --> 01:20:52,560
good right until the time we signed

1603
01:20:55,750 --> 01:20:53,679
leland

1604
01:21:03,350 --> 01:20:55,760
and

1605
01:21:05,510 --> 01:21:03,360
for for your service not just to making

1606
01:21:08,070 --> 01:21:05,520
it better for um

1607
01:21:10,790 --> 01:21:08,080
blacks working in government but for

1608
01:21:11,830 --> 01:21:10,800
making our country a better place in

1609
01:21:14,470 --> 01:21:11,840
which to

1610
01:21:15,669 --> 01:21:14,480
uh to live and work and so thank you and

1611
01:21:34,390 --> 01:21:15,679
thanks for letting me be a part of

1612
01:21:37,750 --> 01:21:36,470
well at this time we just like to say

1613
01:21:40,590 --> 01:21:37,760

thank you

1614

01:21:43,030 --> 01:21:40,600

on behalf of the chapter the office of

1615

01:21:44,790 --> 01:21:43,040

diversity and all of those that

1616

01:21:47,590 --> 01:21:44,800

contributed to this program for your

1617

01:21:48,709 --> 01:21:47,600

attendance today we appreciate

1618

01:21:54,149 --> 01:21:48,719

your

1619

01:21:55,510 --> 01:21:54,159

but also in support of what our chapter

1620

01:21:57,669 --> 01:21:55,520

has done

1621

01:22:00,390 --> 01:21:57,679

we ask that you contribute

1622

01:22:02,390 --> 01:22:00,400

in the framework of support and effort

1623

01:22:03,910 --> 01:22:02,400

of the things that we bring to the table

1624

01:22:06,550 --> 01:22:03,920

and i hope that we see all of your

1625

01:22:09,110 --> 01:22:06,560

smiling faces at our next event so on

1626

01:22:10,790 --> 01:22:09,120

behalf of the organization of nasa

1627

01:22:12,550 --> 01:22:10,800

headquarters chapter of blacks in

1628

01:22:14,229 --> 01:22:12,560

government we'd like to thank you and